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PREPARED BY

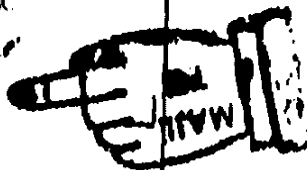
9 0 3 5 9 90359795

LINCOLN HOME MORTGAGE, INC.

AND WHEN RECORDED MAIL TO

NAME LINCOLN HOME MORTGAGE INC  
ADDRESS 447 N ROSELLE RD  
CITY & STATE ROSELLE IL 60172  
DEBT DISCOUNT

DEPT-01 RECORDING 113 71  
THAN 5093 07-26-90 10 11 00  
BOOKS # D # 20-359795  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 16 1990, executed by

DAVID P. MARK A BACHELOR  
TO LINCOLN HOME MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 447 N ROSELLE RD., ROSELLE IL 60172  
and recorded in Book/Volume No. , page (s) , as Document  
No. 90359795 COOK County Records, State of Illinois described hereinafter as follow-

UNIT 1-B IN 623 LIMERICK LANE IN THE LAKEWOOD CONDOMINIUM  
AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2,  
WEATHERSFIELD UNIT NUMBER 16, BEING A SUBDIVISION OF THE  
NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 623 LIMERICK LANE #1-B, SCHMINER, ILLINOIS 60193  
TAX I.D.#: 07-27-102-019-128416

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

90359795

On JULY 16 1990 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public, Alice A. Martins County, IL  
My Commission Expires 4/6/91

By Lincoln Home Mortgage, Inc.

By:

HAROLD E. SUMERDON  
It's: PRESIDENT

Witness:

" OFFICIAL SEAL "  
ALICE A. MARTINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/6/91