

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED

90359905

Loan No. 90100195-NIS

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Robert Homocok, Jr. and Mary Ann Homocok, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 87474868

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number _____ to the premises therein described situated in the County of Cook, State of

Illinois, as follows, to-wit

LOT 27 (EXCEPT THE SOUTH 90 FEET THEREOF) IN KIRCHMAN'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.T.N. 16-20-415-038-0000

IN WITNESS WHEREOF, The said N/K/A MIDAMERICA FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 15th day of September, 1989

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

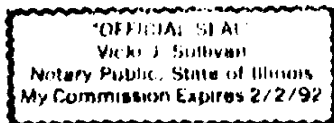
BY: Benny W. Lamb Vice President
ATTEST: Robert A. Kender Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 02-02-92



Vicki J. Sullivan
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
1810 S. 56th Court

Cicero, Illinois 60650

Mail to:
Sheldon Schwartz
1130 Lake Cook Rd. # 290
Buffalo Grove, IL 60089

THIS INSTRUMENT WAS PREPARED BY: vjs
11-04-89

KENNETH KORANDA
MID AMERICA FEDERAL SAVINGS BANK
LOAN SERVICES DEPARTMENT
55th & HOLMES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90359905

DEPT. OF RECORDS
757007 TEAM 0137 00000000 000000
#1639 17 0-911-359900
COOK COUNTY RECORDER

90359905

13.25