

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

(ATTORNEY: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.)

90359945

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

J. C. Anderson, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Atrium Income Limited Partnership, a Connecticut Limited Partnership

DEPT-DEPT FILING
19999 DEPT DEPT 12/29/2011 10:11:11
19610 : 0 : * - 900 : 2599945
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for One Hundred Thirty-Six Thousand Four Hundred Eighty-Two and no/100ths----- Dollars, on the following described property, to-wit: Lot 8 and the North 40.00 feet of Lot 9 in Arlington Park Office Centre, being a subdivision of part of the Northwest 1/4 of Section 25, and part of the Northeast 1/4 of Section 26, Township 42, North Range 10, East of the Third Principal Meridian, in the Village of Arlington Heights according to the plat thereof recorded in Cook County, Illinois on May 23, 1980 as Document 25466742--Permanent Index #02-25-100-018

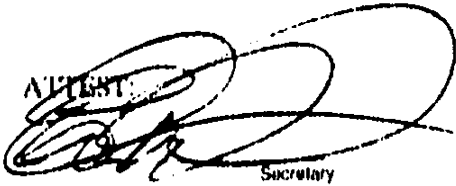
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90312439

Permanent Real Estate Index Number(s): 02-25-100-018

Address(es) of property: 3030 Salt Creek Lane, Arlington Heights, IL 60057

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of July, 1980.

J. C. Anderson, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)


Secretary

By James M. Schumacher
By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

90359945

UNOFFICIAL COPY

STATE OF ILLINOIS

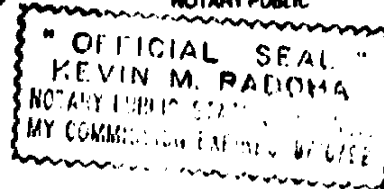
} SS.

COUNTY OF DuPage

I, Kevin M. Radoha, a notary public in and for the county in the state aforesaid, do hereby certify that James M. Schumacher, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of July, 1990.

Kevin M. Radoha
NOTARY PUBLIC



Property of
Cook County Clerk's Office

STATE OF ILLINOIS

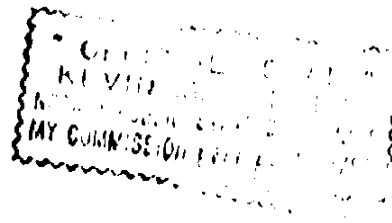
} SS.

COUNTY OF DuPage

I, Kevin M. Radoha, a notary public in and for the county in the state aforesaid, do hereby certify that James M. Schumacher, Vice president of J.C. Anderson, Inc. a Illinois corporation, and Thomas M. Schumacher, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of July, 1990.

Kevin M. Radoha
NOTARY PUBLIC



90359945

MAIL TO:

J.C. Anderson, Inc.
245 Sidney Court
Villa Park, IL 60181

