

FORM FOR RECORD

UNOFFICIAL COPY

90359059

GRONBOS & COLE  
LEGAL FORMS  
(Illinois)

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caveat: Credit a lawyer takes charging it a lien under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK }

90359059

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Adam Mickiewicz, owner of AA Tuckpointing does hereby acknowledge satisfaction or release of the claim for lien against Chicago Neighborhood Investors, Inc.

Above Space For Recorder's Use Only

for Six Thousand Eight Hundred Seventy and 00/100 (\$6870.00) Dollars, on the following described property, to-wit:

See Exhibit A attached hereto and incorporated herein by this reference.

\$8.00 FILING

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90131708

Permanent Real Estate Index Number(s): 14-32-412-032-0000

Address(es) of property: 909 Wisconsin Street, Chicago, Illinois 60614

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of July 1990.

90359059

AA Tuckpointing  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *Adam Mickiewicz*  
ADAM MICKIEWICZ, Owner

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

72-55-852  
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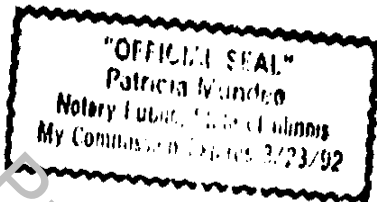
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Patricia Mando, a notary public in and for the county in the state aforesaid, do hereby certify that Adam Mickiewicz, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19 day of July, 1990.



*Patricia Mando*  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

\_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

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## EXHIBIT A

### LEGAL DESCRIPTION

UNITS 1'F', 2'F', 3'F', 4'F', 1'M', 2'M', 3'M', 1'R', 2'R', 3'R'  
AND 4'R' IN 909 WISCONSIN STREET CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 24.85 FEET OF LOT 25 IN SUBDIVISION OF BLOCK 3 IN  
BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST  
1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT A OF APPENDIX D TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 89458776, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK  
COUNTY, ILLINOIS.