

UNOFFICIAL COPY

50359082

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1401 South Roddie Avenue, Chicago, Illinois 60629 (312) 434-2322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUL 26 AM 9:33

90359082

RELEASE OF MORTGAGE

Loan No. 635388-6 & Assignment
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Chicago City Bank & Trust Company not personally but under Trust Agreement dated August 1, 1969 and known as Trust No. 8327

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20990391 to the premises therein described to-wit:
& Assignment of Rents No. 20990392

LOT 1 IN THE RESUBDIVISION OF LOTS 41-51 BOTH INCLUSIVE, MATTESON HIGHLANDS UNIT NO. 1 AS PER PLAT THEREOF RECORDED AUGUST 22, 1963, AS DOCUMENT NO. 1889227, IN BOOK 647 OF PLATS, PAGE 9, COOK COUNTY, ILLINOIS.

15.00

Property Address: 6140-44 Lindenwood Matteson Il 60443
Permanent Index Number: 3122050640000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of May, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

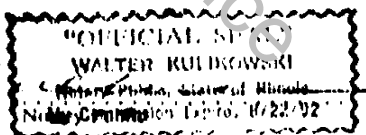
Attest: James M. Dolan - Asst Vice Pres.

By: James L. Schutte - Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Patricia Hoening / Class 11 Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to _____
135 S. La Salle
Chicago, Ill 60603
Box 393

Call see Robert 7259432

90359082