A 0 6 6 MEPARED BY MARISSA CONTALES HOME SAVINGS OF AMERICA, F. A.

P. 'O. BOX 7075 PASADENA, CA. 91109

90359108

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto

HENRY F. DUSEL, III, A HACHELOR AND HENRY F. DUSEL, JR., MARRIED TO BETTE J. DUSEL

Assignment of Rents bearing date the $-15\,\mathrm{t}$ blay of -DECEMBERA.D. 19- 87 , and recorded in the Recorder's Office in the

, as Document No. 87667576 State of Illinois, in Book of Records, on page

to the premises therein described, situated in the State of Illinois, as follows, to wit: **DOCUMENT NO. 87667576

AS PER LEGAL DESCRIPTION APPACHED HERETO AND MADE A PART HEREOF

PIN: 07-67 200-221-0000

CONK COUNTY ILLINOIS

1990 JU. 25 AM 9 38

90359108

IN & SAVINGS OF AMERICA, F.A.

in testimony whereof, the said........ hath hereunto caused its corporate seal to be afterd, and these present to be signed by its Assistant Vice President of this 12th depot JULY <u>אַ'וֹטַנַ.</u> A.D. 19....

HOME SAVINGS OF AMERICA, F.A.

Cir (Assis an Vice President ROSALLE IXUGLASS

Assistant Bec.

PAT MANN

STATE OF CALIFORNIA LOS ANGELES **COUNTY OF**

on

JULY 12, 1990

Public in and for said State, personally appeared

ROSALIE DOUGLASS and PAIR MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who rescuted the within instrument as ASSISTANT VICE

President and HOME SAVINGS OF AMERICA, F.A.

88.

ASSISTANT

Secretary, on behalf of

before me, in sundersigned, a Notary

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature_

SMIRNA TIENG

(This area for official notarial seal)



UNOFFICIAL COPY *

Property of Coot County Clerk's Office



CONTRACTOR OF THE SECOND PROPERTY OF THE SECO PARCEL 1: LOT 5 IN BLOCK 6 IN RESUBDIVISION OF BARRINGTON SQUARE UNIT NUMBER 7, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR BARRINGTON VII AND VIII BY DOCUMENT NUMBER 23656348 AND CREATED BY DEED FROM KAUFMAN AND BROAD HOMES, INC., TO JEHOME C. SLOTTA AND DUNNA L. SLOTTA DATED MAY AN RECO.

JAN AS 169.

ON 221-0000

CG-O-THA

OR COLUMN CLERK'S OFFICE 30, 1978 AND RECORDED JUNE 9, 1978 AS DOCUMENT 24484646.

COMMONLY KNOWN AS 1694 ISLANDVIEW COURT, HOFFMAN ESTATES, IL, 60195

PTN: 07-07-(0)-221-0000



\$14.25 T#4444 TRAN 1651 12/21/87 19:01:00 #2245 # D #--B7--667576 COOK COUNTY RECORDER

Wolte, (not proved II. De (mare to 151 Hindira Ha We. Corte Alkram , de 100188