

90359120

UNOFFICIAL COPY

PREPARED BY
EVA-LYNN C. NEUMANN
1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173-4931

COOK COUNTY, ILLINOIS

24 JUN 1990

90241700

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.

1375 EAST WOODFIELD ROAD
SCHAUMBURG
ILLINOIS 60173-4931

13.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 18, 1990**
executed by **CARMEN M. SALVINO AND VIRGINIA M. SALVINO, HUSBAND AND WIFE**

to **SUBURBAN METRO MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1375 EAST WOODFIELD ROAD**
SCHAUMBURG, ILLINOIS 60173-4931

13.00

and recorded in Book/Volume No. _____ (pages) _____ as Document No. _____

COOK County Records, State of **ILLINOIS** **90241699**

described hereinafter as follows. **AND RE-RECORDED AS DOCUMENT NO. 90359119**

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

THIS ASSIGNMENT IS BEING RE-RECORDED TO
AMEND THE DOCUMENT NUMBER IN LINE #4
OF THE LEGAL DESCRIPTION AND TO REFLECT
THE RE-RECORDED DOCUMENT NUMBER OF THE
MORTGAGE.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUN 26 AM 11:00

90359120

07-24-306-001-0000

Commonly known as
66 STEVENS DRIVE, SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

SUBURBAN METRO MORTGAGE CORP.

On **MAY 18, 1990** before me, the
(Date of Execution)

BY **Thomas J. Rozen**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **THOMAS J. ROZEN**
known to me to be the **PRESIDENT**

BY
ITS: **N/A**

and **N/A**
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Toni M. Michels
WITNESS **TONI M. MICHELS**
ASSISTANT SECRETARY

Notary Public **Margaret A. Bielarz**
MARGARET A. BIELARZ (PEGGY) County, _____
My Commission Expires _____

OFFICIAL SEAL
MARGARET A. BIELARZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 29, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0 2 1 6 5 2 0 6

DPS 171

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INDEX - LEGAL DESCRIPTION

THAT PART OF LOT 21 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 848598269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 21; THENCE SOUTH 30 DEGREES 47 MINUTES 44 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 21 A DISTANCE OF 130.15 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 30 DEGREES 47 MINUTES 44 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 21 A DISTANCE OF 25.00 FEET; THENCE SOUTH 59 DEGREES 19 MINUTES 51 SECONDS WEST 129.40 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 21; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 21, BEING CONCAVE TO THE SOUTH WEST, HAVING A RADIUS OF 608.00 FEET, HAVING A CHORD BEARING OF NORTH 27 DEGREES 33 MINUTES 25 SECONDS WEST A DISTANCE OF 25.04 FEET; THENCE NORTH 59 DEGREES 19 MINUTES 51 SECONDS EAST 127.98 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

07-24-306-001-0000

Property of Cook County Clerk's Office

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