UNOFFICIAL COPYA

And Release of Mortgage

90360414

, all the

0958~24246 Loan No.

ILLINOIS

Notary Public

The Federation of Financial Institutions, Thes.

2138 South 61st Court - Cicero, Illinois 606

THIS INSTRUMENT WAS PREPARED

ANNA HOLUB

UNITED SAVINGS OF AMERICA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD

THE MORTGAGE OR DEED OF

DEEDS OR TITLES IN

TRUST WAS FILED.

FILED WITH THE RECORDER

THE REGISTRAR

WHOSE OFFICE

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELIEASE and QUIT CLAIM unto JOHN T. DALY AND SHELLA M. DALY, HUSBAND AND WIFE

of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 85 , A.D. 19 , and recorded in the Recorder's Office of County, in the State of , in book COOK ILLINOIS of records, on page , as Document No. , and a certain Assignment , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of book of record on page , as Document No. , to the premises therein described, as follows, to-wit: LOT 24 IN BLOCK 7 IN BONDS SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 11135 SOUTH DRAKE, CHICAGO, IL 60655 90360414 PERMANENT INDEX NO.: 24-23-201-008 % C, DEPT-01 RECORDING T\$3333 TRAN 2976 07/26/90 11:29:00 \$9974 \$ C *-90-360414 COOK COUNTY RECORDER County of COOK situated in the CITY CHICAGO State of ILLINOIS , together with all the appartenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name (a) Assistant to be signed to these presents by its Vice President, and attested by it' A.D., 19 24thdny of ATTEST: Secretary STATE OF Illinois Douglas C. Black the undersigned, a Notary Public ">2 COUNTY OF DeKa1b in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal Vice personally known to me to be the President of UNITED SAVINGS OF AMERICA , an Illinois Valentina Barbias a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. for the uses and purposes therein set forth. day of / May GIVEN under my hand and Notarial Seal this

Box 64

UNOFFICIAL COPY

434

Property or Cook County Clerk's Office