

UNOFFICIAL COPY

MORTGAGE

90350477

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60639, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

90360477

Dated this 24th day of JULY A.D. 1990 Loan No. 02-1053227-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ROBERT BRUNNER AND TERESA H. BRUNNER, HUSBAND AND WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 5055 SOUTH LAPORTE CHICAGO IL. 60638

THE NORTH 30 FEET OF LOT 19 IN BLOCK 55 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 OF AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 413.00
149999 TRAN 2020 07/26/90 11:21:00
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COOK COUNTY RECORDER

PERMANENT TAX NUMBER: 19-09-229-063

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

NINETEEN THOUSAND AND 00/100 ----- Dollars (\$ 19,000.00) and payable:

TWO HUNDRED EIGHTY TWO AND 93/100 ----- Dollars (\$ 282.93) per month commencing on the 7 day of SEPTEMBER 1990 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 7 day of AUGUST 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

* Robert Brunner (SEAL)
ROBERT BRUNNER

* Teresa H. Brunner (SEAL)
TERESA H. BRUNNER

.....(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT BRUNNER AND TERESA H. BRUNNER, HUSBAND AND WIFE, AS JOINT TENANTS,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 24th day of JULY, A.D. 1990.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVING S & LOAN

NEDIL SHALABI
4901 W. IRVING PARK RD.

ADDRESS CHICAGO IL. 60641

FORM NO-41F DTE B10605 Consultant Lending

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Nedil Shalabi

" OFFICIAL SEAL " NEDIL SHALABI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/23/92

Bohse

call 1-800-709-7097

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444
1-800-222-1366

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