

UNOFFICIAL COPY

90360670

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by... JAMES G. CONDES AND PAMELA J. CONDES,....
HIS WIFE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION

dated... JULY 5, 1988 for \$62,400.00 and recorded in
Mortgage Record No. Page No. Document No. 88307861.... of the records of COOK
County, in the State of ILLINOIS having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date ... JULY 3, 1990

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Sharon Molnar
SHARON MOLNAR ASST. Secretary and Treasurer

By... *Philip L. Wikle* \$13.25
PHILIP L. WIKLE ASST. VICE President
DEPT. OF RECORDING
#1535 # * -90-360670
COOK COUNTY RECORDER

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

.. PHILIP L. WIKLE ASST. VICE President and .. SHARON MOLNAR ASST.

Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such. ASST. VICE President and

.. ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date .. JULY 17, 1990

My Commission expires.

OCTOBER 1ST, 1993

C. Marlene Benns
MARLENE BENNS
Notary Public
COUNTY OF RESIDENCE LAKE

This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT
UNIT NUMBERS 115 AND G-115 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN ORLAN-BROOK CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 22916678, AS AMENDED FROM TIME TO TIME,
IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DATA 27-14-302-018-1255
27-14-302-618-1215

C34038 KK

Firm America Title Order 9

13 Mail

90360670

UNOFFICIAL COPY

Property of Cook County Clerk's Office

