THE GRANTOR S

Patel, his wife

## NO. 810 AL 3COPY 6 WAF ALL TY DRE D o nit skanc Statutory (ILLINOIS)

DEPT-01 RECORDING

T#2222 TRAN 3082 07/26/90 13/58:00

(Individual to Individual)

CAUTION Consult a lawyer before using or acting under this form.

All werranties, including merchantability and litness, are excluded

Harshad Patel and Meena

of the City	on Evanston County of Cook	#1553 # *9036068	6
State of III.	for and in consideration of	COOK COUNTY RECORDER	
Ten and	DOLLARS, in hand paid,	,	
interest and a 7 ASMAA M. ABDELLI-	d WARRANT to WAEL MCRSY, a 25% undivided 15% undivided interest to MCHAMED A. MCRSY and WHARB, his wife, in Joint Terappy with right of	S0360686	
Illinois 60202	to the 75% interest, 600 South Blvd., Evanston, (NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only)	
	Common, MANAGEMENT OF THE PROPERTY the following	described Real Estate situated in the	
	SEE RIDER XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	X ON REVERSE FOR LEGAL	
(1) General assessments building li covenants of for public drain tile.	y to the following "permitted ex real estate taxes not yet due a confirmed ofter this contract d ne and use of occupancy restrict f record; (4) Zoning laws and or utilities; (6) Drainage ditches, pipe or other conduit; (7) Part covenants, conditions and restr	nd payable; (2) Special ate; (3) Building, ions, conditions and dinances; (5) Easements 思 feeders, laterals and 里	
	0/	E E	
PTN: 11-1	.9-418-035 V. 059	y wall rights and ictions of record.  90360686	
	0,	. OR	
	*Ox.	stend Exemption Laws of the State of more lateral management of the State of the St	
hereby releasing as	nd waiving all rights under and by virtue of the Homes E AND TO HOLD said premises : in tenancy in com	stead Exemption Laws of the State of	
Illinois. TO TAVI	724	Consum av F	
PLEASE -	Harshad Pate (SEAL) Meer	dry of SEPTEMBER 1984 E	
PRINT OR TYPE NAME(S)	(SEAL)	(SEAL)	,
BELOW SIGNATURE(S)	(SEAL)	CA CA	EVEN.
State of Illinois, Co	said County, in the State aforesaid,	dersigned, a Notary Public in and for DO HEREBY CERTIFY that	1101
IMPRESS SEAL HERE	Harshad Patel and Meena P personally known to me to be the same person to the foregoing instrument, appeared before edged that the Signed, sealed and delivered free and voluntary act, for the uses and purposelease and waiver of the right of homestead.	s whose name s are subscribed me this day in person, and acknowld the said instrument as their	4
Character to the	28th -	ISO DIENSER 10	
Given under my har Commission expires	and and official seal, this	William 19.7	
•	prepared by Levit and Lipshutz, 112		
	, ADDRES	IS OF PROPERTY:	
Marks	(Name) QI 3 //EVB	nston, IL 6UZUZ	
AIL TO: \ 160 N	(Address)	IOVE ADDRESS IS FOR STATISTICAL PURPOSES ND IS NOT A PART OF THIS DEED. JBSEQUENT TAX BILLS TO:	
Chica		amed Morsey, 600 South Blvd.	_

I(Name) 60202

Evanston,

# UNOFFICIAL COP

GEORGE E. COLE® LEGAL FORMS

PRINCIPUAL TO INDIVIDUAL Deed

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### LEGAL DESCRIPTION:

#### PARCEL 1:

THE NORTH 40.0 FEET AS MEASURED ALONG THE WEST LINE THEREOF (EXCEPT THE WEST 189.50 FEET THEREOF) ALL BEING OF LOTS 1 TO 5 INCLUSIVE, TAKEN AS A TRACT IN RESUBDIVISION OF FLCCK 9 IN KENNEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 10.50 FEET OF THE WEST 250.0 FFET OF THE SOUTH 20.0 FEET ALL BEING OF LOTS 1 TO 5 INCLUSIVE TAKEN AS A TRACT IN RESUBDIVISION OF BLOCK 9 AFORESAID.

#### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED JANUARY 26, 1962 AS DOCUMENT NUMBER 18336359 AND AMENDMENT RECORDED MAY 24, 1962 AS DOCUMENT NUMBER 18484207. 3 Office

