

UNOFFICIAL COPY

90360032

FINANCIAL FEDERAL SAVINGS BANK

90-1898-000K 7-17-90

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RODNEY J. GRANGER AND EUGENIA M. GRANGER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of JULY, A.D. 19 86, and recorded in the Recorder's office of COOK County, In the state of Illinois, as Document No. 86328502, and a certain Assignment of Remits bearing date the 28th day of July, 1986, recorded in the Recorder's office of Cook County, Illinois, as Document No. 86328502, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL 1:

UNIT NUMBER 11128-"B" IN WOODS EDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN PART OF LOT "A" (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GARTH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBITS "B" AND "C" TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23667055, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AND SPACE THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS.

90360032

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT NO. 23667054 AND CREATED BY DEED FROM AETNA BANK TRUSTEE, KNOWN AS TRUST NUMBER 102109 TO PAUL V. OLSON AND DIANE M. RAJAK DATED NOVEMBER 15, 1976 AND RECORDED OCTOBER 19, 1977 AS DOCUMENT NO. 24153701 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS CONVEYED, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 67, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

President, and attested by its Asst. Vice President

this 30TH day of MARCH, A.D. 19 90

By Jeanette M. Funchion Sr. Vice President Attest: Sharon L. Webster Asst. Vice President Secretary

STATE OF ILLINOIS ) ss. COUNTY OF WILL )

90360032

In the State aforesaid, DO HEREBY CERTIFY that Lynn Matthews, a Notary Public in and for said County personally known to me to be the Sr. Vice President of the FINANCIAL FEDERAL SAVINGS BANK, and Sharon L. Webster, personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice Pres. they signed and delivered the said instrument of writing as Sr. Vice President and Asst. Vice Pres. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS DOCUMENT PREPARED BY: J. M. Funchion FINANCIAL FEDERAL SAVINGS BANK

Return to Box 14

GIVEN under my hand and notarial seal, this 9th day of July, A.D. 19 90



Lynn Matthews NOTARY PUBLIC

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS.

13.00 4.00 2

90360032

UNOFFICIAL COPY

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

Property of Cook County Clerk's Office

3E009E05

UNOFFICIAL COPY

#4800061827

COUNTY, ILLINOIS

COOK

THIS RELEASE DEED SHOULD BE RECORDED IN

**"OFFICIAL SEAL"**  
LYNN MATTHEWS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 08/30/93

NOTARY PUBLIC

of \_\_\_\_\_ day \_\_\_\_\_ A.D. 19 90

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day \_\_\_\_\_ and purposes therein set forth.

and purposes therein set forth. Voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes to which it is being given by the Board of Directors of said corporation as their free and voluntary act, and caused the corporate seal of said corporation to be affixed thereto and writing as Sr. Vice \_\_\_\_\_ President and Asst. Vice Pres \_\_\_\_\_ of said corporation and delivered the said instrument of \_\_\_\_\_ and \_\_\_\_\_ Asst. Vice Pres \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President instrument, appeared before me this day in person and generally acknowledged that as such \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President to me to be the \_\_\_\_\_ Asst. Vice President \_\_\_\_\_ Vice President \_\_\_\_\_ President of the FINANCIAL FEDERAL SAVINGS BANK, and Sharon L. Webster, personally known in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Jeanette M. Funchion \_\_\_\_\_ a Notary Public, and for said County \_\_\_\_\_ in the State of ILLINOIS } COUNTY OF WILL } SS.

91360032

by its \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Asst. Vice President \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President \_\_\_\_\_ day of \_\_\_\_\_ 30TH \_\_\_\_\_ A.D. 19 90 \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President \_\_\_\_\_ Attest: \_\_\_\_\_ Asst. Vice Pres. \_\_\_\_\_ Secretary

FINANCIAL FEDERAL SAVINGS BANK has caused its corporate seal to be affixed, and to be signed

Property: 11128 B Northwest Rd., Palos Hills, IL 60465

PIN 23-22-200-034-1054

COOK COUNTY RECORDER

#0922 # D \* 90-360032

1#4444 TRAN 5901 07/26/90 11:31:00

LEPT-01 RECORDING

13.00

SEE RIDER ATTACHED HERETO

00000000

AN-1848-100K 7-17-90

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UNOFFICIAL COPY

20250032

Property of Cook County Clerk's Office

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

IN COOK COUNTY, ILLINOIS CONVEYED, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 67, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.