

UNOFFICIAL COPY
RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

90360289

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
T#0000 TRAM 0928 07/26/90 12:25:00
#2727 F *-90-360289
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ (NAME AND ADDRESS)
LEON ALEXANDER, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of OCTOBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86593482, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

ALL OF LOT 41 IN THE SOUTH 7.91 FEET OF LOT 42 IN THE HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, LINE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD unto the said party of the first part, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of OCTOBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86593482, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:
ALL OF LOT 41 IN THE SOUTH 7.91 FEET OF LOT 42 IN THE HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, LINE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSIST. Secretary, and its corporate seal to be hereto affixed, this 30TH day of APRIL, 1990

1325

First Union Home Equity Corporation
By Martha E. Sink VICE-President
Attest: William Gary Underwood ASSIST. Secretary
WILLIAM GARY UNDERWOOD

This instrument was prepared by FIRST UNION HOME EQUITY CORP., CONS-14/0361, CHARLOTTE, N.C. 28288
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

My Commission Expires February 4, 1995.

BARBARA G. COBB, CABARRUS COUNTY, N.C.

NOTARY PUBLIC

Barbara G. Cobb

GIVEN under my hand and NOTARIAL seal this 30TH day of APRIL 19 90

I, BARBARA G. COBB, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA F. SINK, VICE-PRESIDENT of the FIRST UNION HOME EQUITY CORP., a corporation, and WILLIAM GARY UNDERWOOD, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE-PRESIDENT and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF NORTH CAROLINA }
COUNTY OF MECKLENBURG }
SS.

90360289