## RELEASE OF MORTGAGE UNIONFFICIAL COPY (90360330

	FINANCIAL FEDERAL SAVINGS BANK
a corporation existing under	the laws of the UNITED STATES OF AMERICA, for and in consideration
of one dollar, and for other go	ood and valuable considerations, the receipt whereof is hereby confessed,
does hereby Flemise, Convey, F	Release and Quit-Claim unto THOMAS J. MURPHY AND THERESE M.
MURPHY HIS WIFE	
of the County of COOK	and State of Illinois, all the right, title, interest, claim or demand whatso-
	hrough or by a certain mortgage deed bearing date the <u>26TH</u> day of A.D. 19 89, and recorded in the Recorder's office of COOK County,
	, A.D. 19 89, and recorded in the Recorder's office of CUUK County, tent No. 90000337, SAKWAWAYAYAYAYAYAYAYAYAYAYAYAYAYAYAYAYAYA
	ANYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
<del></del>	, to the
premises therein described, sit	
NORTHEAST QUARTER (EXCEPT T RANGE 12. EAST OF THE THIF	T III, BEING A SUBDIVISION OF THE WEST HALF OF THE THE EAST 215.00 FEET) OF SECTION 35. TOWNSHIP 36 NORTH, RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN 27-35-224-011-0000	TIMES EDGE TIT TIMES DADE IL GOATT
PROPERTY ADDRESS: LUT 104	TIMBERS EDGE III, TINLEY PARK, IL 60477
y	
	DEPT-01 BECORDING 13.2
	. T#5555 TRAN 3142 07/26/90 11:51:00 #4008 # *-90-360330
	COOK COUNTY RECORDER
	<b>9</b>
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FINANCIAL FEDERAL SAVING	S BANK has caused its corporate seal to be affixed, and to be signed
	by Its Sr. Vice
	President, and attested by its Asst Vice Pres. Secretary,
	this 30TH day of A'R.I A.D. 19 90
	By: ( Landte Dat wicken SR VICE , President
	Attest: Asst Lice Pres DexXXXXXXX
STATE OF ILLINOIS	90360330
SS.	
COUNTY OF WILL	Lyun Matthews a Notary Public in an a for said County
in the State aforesaid, DO HEREBY CERT	IFY that Jeanette M. Funchion personally known to me to be
	I the FINANCIAL FEDERAL SAVINGS BANK, and Sharon L. Websterpersonally known
to me to be the Asst. Vice Pres.	in person and severally acknowledged that as such Sr. Vice President
Instrument, appeared delocation	and ASST. VICE Presserially, they signed and delivered the said instrument of
THIS DOCUMENT PREPARED BY:	writing as Sr. Vice President and Asst. Vice Preserver and St. Vice
Mary Orlick	corporation and caused the corporate seal of said corporation to be affixed thereto
FINANCIAL FEDERAL SAVINGS BANK	pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
	and purposes therein set forth.
	GIVEN under my hand and notarial seal, this day
***************************************	of
§ "OFFIC	TAL SEAL" Lynn Monteus
2	MATTHEWS NOTARY PUBLIC IC, STATE OF ILLINOIS
My Commission	on Expires 08/30/93
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
THIS RELEASE DEED SHOULD	BE RECORDED IN COOK COUNTY, ILLINOIS.
THIS RELEASE DEED SHOULE	BE RECORDED IN COOK 00 COUNTY, ILLINOIS. #680040415-6

Release of Mortgage

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UNestroad 1. 1374 Mills Property of Cook County Clark's Office

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