

KNOW ALL MEN BY THESE PRESENTS, that

**UNOFFICIAL COPY**

90361814

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JON A. RICHTER, NEVER MARRIED

and unto his heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 2nd day of August, A. D. 1983, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 26722864

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated August 2, 1983, and recorded in said County and State in

Book of Records on Page as Document 26722865 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, DOCUMENT NO. 88026893.

UNIT NUMBER 1-T IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF LOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREOF AS LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' IN SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712365 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 2600 N. LAKEVIEW 1-T; CHICAGO, IL 60614  
PERMANENT INDEX NUMBER: 14-28-318-078-1008

13.00

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto annexed this

18th day of June, A. D. 1990

This instrument prepared by CDM  
TALMAN HOME MORTGAGE CORP.  
Name  
4242 N. Harlem Avenue  
Address  
Norridge, IL 60634

By: Richard Geary  
RICHARD GEARY, VICE PRESIDENT  
Attest: Pamela Taylor  
PAMELA TAYLOR, LOAN SERVICING OFFICER

90361814

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 208

1850 493 NIM 18

# UNOFFICIAL COPY

State of ILLINOIS

S.S. 3, Mary C. Lannon

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that RICHARD GEARY, VICE PRESIDENT of the within named ASSOCIATION

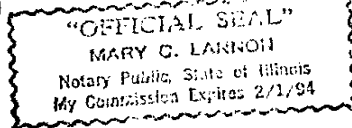
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES., respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 18th day of June 1990 .

\*ASSOCIATION

*Mary C. Lannon*

Notary Public



90361814

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

SATISFACTION OF 1990 JUL 27 PM 2:15

MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS

--TO--

JON A. RICHTER

1111 Melvin Drive

Highland Park, IL 60035

90361814

Property of Cook County Clerk's Office