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90361835

And Release of Mortgage

	88814	699	,Lo	an No. 4675-6
Superior Bank, to all rights	FSB, formerly known and title of Lyons T	ras Lyons Saving Trust and Savings	s Bank.	lterest
of all the notes then CONVEY, RELEASI National Bank of known as trust	eby secured, and of the sum E and QUIT CLAIM unto L of Chicago as truste #10-28363-09	of one dollar, the receipaSalle National e, under trust a	pt whereof is hereby ac Bank, successor greement dated D	ecember 30, 1973 and
of the County of (right, title, interest,		and State of II. ever it may have acqu		, all the by a certain blortgage dated the
14th day of March , A.D. 1983 , and recorded in the Recorder's Office of				
	Cook County,	in the State of Illi	nois	, in book
of re-	ords, on page	, as document No.	26548187	, and a certain Assignment
of Rents dated the	4th day of Mar	ch	, 1983	, and recorded in the Recorder's
Office of Cook	(A)	County, in the State	of Illinois	, in
booko described, as follows,	frecords, or page	n as 17-19 East (No. 26548188 Goethe Street, C	, to the premises therein hicago
Application of the property of the pro-	17-03-109-0	3 014	er tage	
LDTS 1 AND 2 3 SUBDIVISION OF ASTOR'S ADDITI ALLEY LYING WE	IN HALLBERG'S SUBDIV E ASTOR'S ADDITION TO LON TO CHICAGO LYING EST OF AND ADJOINING L4, EAST OF THE THIR	ISION OF LOTS 1, C CHICAGO AND ALS EAST OF AND NOR LOT 4 AFORESAID	SO THAT PART OF I TH OF PRESENT ALI , ALL IN SECTION	LOT 11 OF ORIGINAL LEYS AND OF VACATED 3, TOWNSHIP 39
		0,		
situated in the City State of Illinois appertaining.		hicago , together with a	, County of Cool	k I privileges thereunto belonging or
IN TESTIMONY WH	EREOF, the said corporation	n has caused its corpora	te sea to Le hereto affix	red, and has caused its maune to be
signed to these presen	ts by its Assistant Vic	e President, and att	ested by w Assistan	nt Vice Pres Secretary, this
19th day of	July	A.D.,	19 90 .	1300
ATTEST:	0 0		NE 1	001
Edmund Jach Mag	West!	By	//m //	Vistoro - 10
STATE OF Illino	Assistant Vice	President		Assis. Vicepresident
COUNTY OF Cook	386.	I, Shirley A.	Barc	the undersigned, a Notary Public Co
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve Postrenga				
personally known to n	ne to be the Asst. Vice	President of Supe	rior Bank, FSB	- ,
a corporation, and Edmund P. Jachimowski personally known to me to be the Assistant Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.				
GIVEN under my hand	d and Notarial Seal this 19	th day of Ju	1у Л.	, A.D. 19 90
THIS INSTRUMENT V Superior Bank, I One Lincoln Cent Oak Brook Terrac Shirley A. Barc	FSB	BOX 15 n Lockie, Vooi Hustem, Tax	\ \ \ '	Y Public Annua EAL* arc of Minois
44053-7 (1 /741)	12724	a park. Il.	60462	
(- / - / - / - / - / - / - / - /	▽・ : _			

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COOK COUNTY, ILLINOIS FILED FOR RECORD

1990 JUL 27 PN 2: 20

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Property of County Clerk's Office