

TALMAN HOME

UNOFFICIAL COPY

Talman Home Federal Savings and Loan Association
Home Office, 5511 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3300

COOK COUNTY, ILLINOIS
FILED FOR RECORD

90361839

RELEASE OF MORTGAGE

Loan No. 18-101-3802-2

1990 JUL 27 PM 2:21

90361839

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSE GARCIA AND WIFE JUDY(J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **85145667** to the premises therein described to-wit:

LOT 34 IN CHITTENDON'S SUBDIVISION OF BLOCK 36 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, east of the third principal meridian, in Cook County, Illinois.

258857

Property Address: **1623 W. 38TH. PLACE, CHICAGO IL**
Permanent Index Number: **17-31-431-014**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **17** day of **JULY**, 19 **90**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

13.00

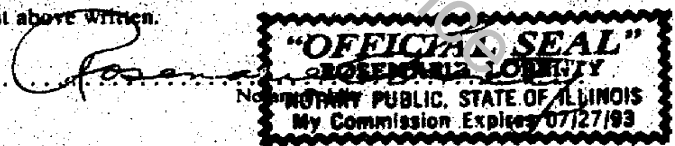
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:

TICOR TITLE INS. COM. OF CALIFORNIA
9524 SOUTH CIGERO AVE
OAK LAWN, ILLINOIS 60453

ATTN: LISA HOOTEN

mail to:
John Wheeler
1738 W. 43rd St
Chicago, IL
60609

FORM NO.2208 FEB 85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 15

90361839

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2001/01/01

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001

THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK
DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND
CORRECT COPY OF THE ORIGINAL AS FILED IN THE
OFFICE OF THE CLERK OF SAID COUNTY ON THE
11th DAY OF JANUARY 2001.

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