UNOFFICIAL COPY 30361972

	0110		3 3		۲.,	· / ~
Pool No.	44106	·				
THE STATE OF	TLINOIS	X	-			
COUNTY OF	COOK	ĭ	KNOW ALL ME	n by Thesi	E PRESEN	rs:
That Fix	STER MORTGAGE CORPOR	ATTO: a Torac	corroration	Of Tarrar	t Countr	. Towar for
a good and va	aluable consideratio	n to it in hand GE CORFORATION,	caid by		_	
whose address	s is 10509 Vista Sc	rrento Parkway,	San Diego,	CA 92121		
the receipt a	and sufficiency of w	hich is hereby	acionowledged	, has TRAN	ರ್ವಾಣ್ಯ	, and ASSIGED,
unto the said	CONVEYED and by thes GLENFED MORIGA	e presents coes «E CORPORATION,	, a Californ	ia Corpora	tion	W suc COWER
those certain	Deeds of Trust or	Mortgages and t	he promissor	y notes se	cured th	ereo.,
	n the Deed of Trust : and to the propertie					
recorded in t	the Official Real Pro	operty Records (of a	DOK OF P.	المرادين المرادي	County,
ILL	EXOIS , a	s follows, to-w	it:			
•	$\mathcal{N}_{\mathcal{L}}$		Loan	Book or		Document or
Loan No.	Grantors	Date	Ancunt	Volume	Page	Clerk's File #
6063365	ERWI: DARNEY AND JUANITY DARNEY, HI		\$21,300.00			25579 79 5
	Lot 2234 in FREDER	UCK H. BARTLETT	"S GREATER (HICAGO SU	BDIVISIO	n No. 5,
	being a Subdivisio	on of that part	lying West	of the rig	ht of wa	y of the
	Illinois Central P 1/2 and the North	est 1/4 of the	Southeast 1	tie South 4 of Sect	ion 15.	Tomship
	37 North, Range 14	Fast of the th	urd principa	al Meridia	n, in Co	ok County,
	Illimois.			_	,	_
	PROPERTY ADDRESS:	1053) VERNON	á	15-16-2	FEDERON	kS
		CHIC'S, ILLIN	DIS			5 97/27/90 09:57:00
PREPARED BY:	W taken	T				-90 <i>-</i> 361972
DAGYAR HUTCH	thutchisen			. 935 %	COURTY T	ECORDER
TO HAVE	AND TO HOLD those of					
promissory no	tes thereby secured, ims, title, interest	together with	ell and sind	nular the d	contract	lien, rights, id Deads of
Trace or More	marae daearibad imec	· the caid comm	ED PUTTIGACE	CORPORATI	ON, a Ca	difornia Corp.,
its successors	s and assigns foreve this ³⁰ day of	NOVEMBER	1988		-	
EASCULED	tins day or _		19_9.)	90764	.972
AITEST:			FOSTER MOPI	race corpo	******	572
_			·	0		
Janes 1	n. Wafer	_ By (Jane	10 02	lions	u
SARAH M. WAFE	R, ASSISTANT SECRET	'ARY	Danie a. Œ	BORNE, NI	CE-PRESI	DENT.
				9		
THE STATE OF T	TEXAS I				Ux	
COUNTY OF TAI	I RRANT Y					
		_	_			COCOCOATO
Before me	e, the undersigned a t of FOSTER MORTGAGE	uthority, on th	is day perso	nally appe	eared of	me to be the
	name is subscribed t					
he executed th	ne same for the purp	oses and consid	eration ther	ein expres	sed, in	the capacity
therein stated	land as the act and ier my hand and seal	of office on t	orporation.	day of	Q.1.	190%
Given aix	e my ient en sear	or orrice are	73_	- 12 02 0	gary_	
	A********		1		011	
			- Lucas	ise /	Saften	<u> </u>
My commission JULY 7, 1993		SUZANNE LOFTON Asyfichic Challent Lorge	Notary/Pub SUZARE 10	lic, State FTON	gr Texa	is 💥
JULE 7, 1993		್ ಸ್ಟ್ರೀಕ್ ಎಂಡಿಕ್ಕ್ ಬಿಡ್ ಪ್ರಾಸ್ತಿಕ್ಕಾರಿ. ಗಳಿಸಿಕ್ ಎಂಡಿಕ್ಕ್ ಒಟ್ಟು ಪ್ರಿಗುತ್ತಾರೆ.	3			<u> </u>
	_	·····	گ.			97
PLEASE RETURN ASSIGNEDY TO:			-	_		8
DAVID 🛠 BROWN	š, 4	MAIL TUF	FOSTER	MORT	BAGE	COMP
ATTORNER-AT-LA P.O. BOX 674	fr		ATT D. H			
ADDISON, TEXAS	5 75001				, 771	WY CITY O
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