

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

1998

90361298

Loan No. 0958-40503

UNITED SAVINGS OF AMERICA F/K/A FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CARLOS A. PENA, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of JANUARY, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 87042071, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

UNIT NUMBER 403, AS DELINEATED ON SURVEY OF LOTS 11 AND 12 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 11 AND 12 IN BLOCK 3 IN KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 28745, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19207092, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 11 AND 12 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 11 AND 12 IN BLOCK 3 IN KEENEY'S ADDITION TO ROGERS PARK, AFORESAID (EXCEPTING THEREFROM ALL THE PROPERTY, AND SPACE KNOWN AS UNIT; SOUTH 101 TO 110, BOTH INCLUSIVE, 201 TO 210, BOTH INCLUSIVE, 301 TO 310, BOTH INCLUSIVE, AND 401 TO 407, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON SAID SURVEY), IN COOK COUNTY, ILLINOIS

90361298

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

13th day of July

A.D. 19 90 DEPT-01 RECORDING 413.25 2099 07/26/90 15:44:00 90361298 COOK COUNTY RECORDER

ATTEST:

Valentina Barbias Assistant Secretary

By Justine C. Lishamer Executive Vice President

STATE OF Illinois

ss. Justine C. Lishamer the undersigned, a Notary Public

COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of July, A.D. 1990 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine C. Lishamer Notary Public

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions 2138 South 61st Court - Cicero, Illinois 60608

OFFICIAL SEAL JUSTINE C. LISHAMER Notary Public State of Illinois My Commission Expires 5/1/93

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Property of Cook County Clerk's Office

*Mail To:*

WILLIAM C. PETERMAN  
ATTORNEY AT LAW  
221 N. LaSALLE - SUITE 1925-2138  
CHICAGO, ILLINOIS 60601

862193306

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GIVEN under my hand and Notarial Seal this 13th day of July, A.D. 1999, at Cook County, Illinois, I, Justin C. Lishamer, Notary Public for the State of Illinois, My Commission Expires 5/31/2000, have personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

BY: ANNA HOLUB  
THIS INSTRUMENT WAS PREPARED  
Notary Public  
The Federation of Financial Institutions  
1138 South 91st North  
Cicero, Illinois

Justin C. Lishamer  
A.D. 1999 July 13th day of  
Notary Public for the State of Illinois  
My Commission Expires 5/31/2000

862193-06-

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

COUNTY OF DuPage  
STATE OF Illinois  
Justin C. Lishamer, Notary Public

Assistant Secretary  
Valentina Barbias  
Exec. Vice President  
Justin C. Lishamer

13th day of July, A.D. 1999  
DEPT-01 RECORDING  
COOK COUNTY RECORDER  
\$13.25

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name appearing thereon to be hereunto affixed, together with all the appurtenances and privileges thereunto belonging or situated in the CITY of CHICAGO of the County of COOK and State of ILLINOIS

PERMANENT INDEX NO.: 11-31-114-022-1033

PROPERTY ADDRESS: 6961 N. OAKLEY, UNIT 403, CHICAGO, IL 60659

SEE ATTACHED

UNITED SAVINGS OF AMERICA F/K/A FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN  
a corporation existing under the laws of the State of Illinois  
Loan No. 0958-40503

Full Satisfaction  
And Release of Mortgage  
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862193-06-

UNOFFICIAL COPY

90361258

Property of Cook County Clerk's Office

WILLIAM C. PETERMAN  
ATTORNEY AT LAW  
221 N. LA SALLE - SUITE 1425 2238  
CHICAGO, ILLINOIS 60601

Mail To: