

Pool # 035164  
10659-000-1

Loan # 608439-6  
90361306

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by JULIUS C. O'NEIL AND \*\*, dated 19 86, recorded SEPTEMBER 19, 19 86, of Official Records Book 86424284 at Page       , in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

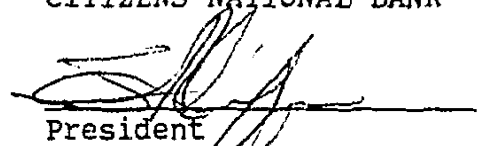
TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 25th day of January, 19 89.

\*\* ARVIE N. O'NEIL HIS WIFE

CITIZENS NATIONAL BANK

LT 28 BLK 3 HANSON AND RAYMOND'S  
SUB OF BLKS 3, 5, AND 6 IN HIGH RIDGE  
ADD TO AUBURN A SUB OF NW 1/4 OF THE NE 1/4  
OF SEC 32

  
President


Signed, sealed, and delivered in presence of:

DEPT-01 RECORDING 413.25  
T#2222 TRAN 3114 07/26/90 15:54:00  
#1613 # \*-90-361306  
COOK COUNTY RECORDER

STATE OF TENNESSEE  
COUNTY OF

On this 25th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.  
IN WITNESS THEREOF, I here unto set my hand and official seal.

PI# 20-32-201-032  
ADDRESS: 7946 SOUTH ABERDEEN CHICAGO IL 60620

  
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to  
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY  
THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
30 NORTH LaSALLE, CHICAGO, ILLINOIS

LOT 28 IN BLOCK 3 IN HANSON AND RAYMOND'S SUBDIVISION OF BLOCKS 3, 5 AND 6 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

90361306

X3

UNOFFICIAL COPY

00000000

90361306

Property of Cook County Clerk's Office

00000000