

LOAN #: 910219-5

RELEASE INFO (ILLINOIS) PIF: 3/2790

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30362856

- DEPT-01 RECORDING \$15.25
- T#9999 TRAM 2168 07/27/90 11:29:00
- #0621 # G *-90-362856
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B. SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BETHUN

of the County of DU PAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do SA hereby remise, release, convey and quit-claim unto BRUCE T. LOMBARDO AND MARGARET A. LOMBARDO, HIS WIFE
(NAME AND ADDRESS)

818 PRINCE CHARLES, SCHAUMBURG, IL 60172

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they may have acquired in, through, or by a certain MORTGAGE, bearing date the 14TH day of MARCH 1972, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 21 847 572 to the premises therein described,

situated in the County of COOK State of ILLINOIS as follows to-wit: LOT NO. 92, KNIGHTSBRIDGE UNIT NO. TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-09-117-004-0000

Address(es) of premises: 818 PRINCE CHARLES, SCHAUMBURG, IL 60172

WITNESS hand & and seal & this 1ST day of MAY, 19 90
HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT ASST. VICE PRESIDENT (SEAL)
William Weismann
WILLIAM WEISMANN ASST. SECRETARY (SEAL)

STATE OF ILLINOIS
COUNTY OF DU PAGE } ss.

-90-362856

1. ANGELA M. CAPUTO
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT
WILLIAM WEISMANN ASST. SECRETARY

personally known to me to be the same person and whose name and subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day of MAY, 19 90

"OFFICIAL SEAL"
ANGELA M. CAPUTO
Notary Public, State of Illinois
111 South Dearborn Street, Chicago, IL 60601

Angela M. Caputo
Notary Public
ANGELA M. CAPUTO 3/4/92

This instrument was prepared by THE MITTEL DR., 6100 DALE, IL 60618

13.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90262856

BRUCE LOMBARDO
818 PRINCE CHARLES LANE
SCHAUMBURG, IL 60195

(708) 882-8514