RELEASE OF MORTGAGE AVEOLIPH TUNFFICIAL COPY ADS 2904

F	INANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS
FORMERLY KNOWN AS FINANCIAL	FEDERAL SAVINGS & LOAN ASSOCIATIONS OF OLYMPIA FIELDS E laws of the UNITED STATES OF AMERICA, for and in consideration
	and valuable considerations, the receipt whereof is hereby confessed,
	ease and Quit-Claim unto WILLIAM JEROME GARNES AND CAROLYN
I	
of the County of COOK	and State of Illinois, all the right, title, interest, claim or demand whatso-
	ough or by a certain mortgage deed bearing date the1ST day of
	.D. 19 74, and recorded in the Recorder's office of COOK County,
in the state of Illinois, as Documer	nt No, and a certain Assignment of Rents bearing
	ay of APRIL , A.D. 19 74 , and recorded in the Recorder's
office of COOK County in th	ne State of Illinois, as Document No. 22 674 159 to the
premises therein described, situa	ited in the County of COOK and State of Hilinois, as follows, to wit:
OF SECTION 25, TOWNSHIP 35 IN COOK COUNTY, JULINOIS,	DALE SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT 29, 1958 AS DOCUMENT 17331660 IN COOK COUNTY, LLINOIS.
PERM TAX I.D.#32-25-106-00	8-0000
BRODERTY ADDRESS. 4020 25	THE PLACE
PROPERTY ADDRESS: 1820 21 SAUK VI	LIGE, ILLINOIS 60411
57	STRZEICKI DEPT RECORDING 15.
100	((())). 2 M STH444 TRAN 5955 07/27/90 12:21:98 #1480 # *-90-36290#
\lor	COOK COUNTY RECORDER
	14(0) 110 111 10463
	Y/>-
EINANCIAI EEGERAI SAVINGS	BANK has caused its corporate seal to be affixed, and to be signed
PHANOIAL PEDENAL SAVINGS	by its
	President, and attested by its ASCT VICE PRES. xxSecretary.
	25TH
	Mesenate Secretary SICS
	ASST VICE PRES.
	Attest: Secretary
STATE OF ILLINOIS SS.	90362904
COUNTY OF WILL	
(خــــــــــــــــــــــــــــــــــــ	YNN MATTHEWS a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIF	? }
100T U10E 00EC	he FINANCIAL FEDERAL SAVINGS BANK, and SHARON 1. WEBSTER ersonally known XSECKECKHOOF said corporation whose names are subscribed to the foregoing
	person and severally acknowledged that as such VICE President
matrament, appeared before the first day in	and A. VICE PRES. SEXXEXX nev signed and delivered the said instrument of
THIS DOCUMENT PREPARED BY:	writing as VICE President and A. VICE PRES. SEXENTY of said
SHARON L. WEBSTER	corporation and caused the corporate seal of said corporation to be affired thereto
FINANCIAL FEDERAL SAVINGS BANK	pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
	and purposes therein set forth.
	GIVEN under my hand and notatial seal, this
^	of JUNE 20 19 90
"OFFICIAL S	

NOTARY PUBLIC. STATE OF ILLINOIS

THIS RELEASE DEED SHOULD BE RECORDED IN

1800110933

COUNTY, ILLINOIS.

COOK

UNOFFICIAL COPY

NO8

Release of Mortgage

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Property or Cook County Clerk's Office

POCZSCOE