

**UNOFFICIAL COPY**

MORTGAGE NO. 273089-9  
COUNTY OF COOK

90362931

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED  
BY GLEN C. SUDA AND LESLIE F. SUDA, HUSBAND AND WIFE , TO AND IN  
FAVOR OF LYONS MORTGAGE CORPORATION , IN  
THE AMOUNT OF \$49,000, DATED 03/07/86, RECORDED 03/13/86, AS  
DOCUMENT NUMBER 86-102869 , IN BOOK , PAGE OF  
COOK COUNTY RECORDER WHICH MORTGAGE WAS NOT  
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED  
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF  
COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN BLOCK 15 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET  
SURETY IN SECTION 12 1/4 AND A CERTAIN PART OF THE SOUTH WEST 1/4 OF THE  
SOUTH EAST SECTION, ALSO THE TOWNSHIP OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4  
SECTION.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, TO CHASE HOME MORTGAGE CORPORATION A DELAWARE CORPORATION, RECORDED IN DOCUMENT NO. 93-16243 ON MARCH 12, 1993.

12. 1925.  
19-29-404-024

7706 S Mendota  
Burbank IL

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY  
FULLY PAID. SATISFACTION IS HEREBY RECEIVED AND THIS MORTGAGE IS HEREBY  
RELEASED, AND THE RECORDER IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS  
ILLINOIS, COUNTY, PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND  
PENALTIES WHICH

IN WITNESS WHEREOF, I, the undersigned, do hereby sign my name this 1st day of October, in the year of our Lord one thousand nine hundred and forty.

HAS ON THIS DAY OF JULY 10, 1950, CAUSED THESE PRESENTS TO BE  
EXECUTED FOR AND IN ITS NAME AND SEAL BY CHERYL MARKHAM  
AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

~~CHARGE FEE FOR MORTGAGE CORPORATION~~

375: २५३-१-१  
ASSTANT VICE PRESIDENT

ATTEST: Allen M. Lieberman  
- 5473 - SECRET  
ASSISTANT SECRETARY

DEPT-91 RECORDING \$15.25  
T#4444 TRAN 5956 07/27/99 12:26:06  
#1597 # \*-90-362931

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH }  
#1507 # \*-90  
CITY COURT RECORDS

RECEIVED BY TELETYPE

THE CHIEF WOULD HAVE BEEN PERSONALLY PAINED BY THE LOSS OF HIS SON.

## **THE CHIEF GOALS OF STATELESS DIVERSIFICATION**

THE FOREGOING ACT AND THAT THE

CHASE HOME MORTGAGE 60520361EN

• 2005-06: The first year of the new curriculum, which includes a new emphasis on science and technology.

*Barclay L. Davis*

NOTARY PUBLIC, STATE OF FLORIDA,  
WYOMING DR. EARL D. DIXON  
NOTARIAL ACTS NOTARIAL CERTIFICATES

Coakley + Smith, Att

9400 J. Clegg

DALLAS III 60483

SL-304



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### **recessor**

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The image shows a document with a large, semi-transparent watermark running diagonally from the top-left towards the bottom-right. The watermark contains the text "Property of Cook County Clerk's Office" repeated multiple times in a stylized, italicized font.

