FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 61-10505557

KNOW ALL MEN BY THESE PRESENTS. That the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.. of Oak Park. Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date of May 21, 1985, made and executed by Donald J. Johnson & Patricia D. Johnson, His Wife & Jeri L. Johnson, A spinster to the said GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A. and recorded (registrered) in the Recorder's (Registrates) Office of Cook County, Illinois, on the 5th day of June ,19 85, said mortgage being recorded tregistred in Book Page , as Document No. 85 047 017 covering precises therein described as follows:

LEGAL DESCRIPTION RIDER ATTACHED. INITIAL WHERE X IS INDICATED.

Parcel 1:

Unit 127 as de ineated on the plat of survey of the following described parces of real estate: The east 506.52 feet of the west 1526.52 feet of the following described tract: The south 53 acres of the northeast 1/4 of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as exhibit "D" to the Declaration of Condominium recorded as document 25090133 together with an undivided .46417 percent interest in said parcel.

Parcel 2:

Easement for the benefit of parcel 1 as created by grant of mutual easements by and between the Earthange National Bank of Chicago, as trustee under trust no. 15266, trust no. 15497 and trust no. 15498 and Beverly Savings and Loan Association, dated March 13, 1963 and recorded March 18, 1963 as document no. 18745223 for ingress and egress as a private drivey by over the south 2 rods of the following described tract: The south 53 acres of the northeast 1/4 of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois (except therefrom that part lying east of westerly line of River Road as now located) and also except that part in the west 1526.12 feet of said northeast 1/4, in Cook County, Illinois.

Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the afterentioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, constitions, convenants and reservations contained in said Declaration the same as an unpugh the provisions of said Declaration were recited and stipulated at length herein.

PERMANENT TAX NO: 03-24-202-025-1027

90362962

Day (I) Photo Jan Dohan

. known to me to be the <u>Vice</u> President and <u>Asst.</u>

Secretary, respectively, of the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered in the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _

THIS DOCUMENT WAS PREPARED

BY Edith Robinson

for GREATAMERICAN SAVINGS and LOAN

ASSOCIATION, F.A..

1001 Lake Street, Oak Park, Illinois 60301

"OFFICIAL SEAL"
Carolyp J. Ackerman
Notary Public, State of Unipois
My Commission Expanditures, 1980-11

100000

UNOFFICIAL COPY

Property of Cook County of Clerk's Office

ZEE WILYCHED FECYT DESCRIBLION:

THIS DOCUMENT WAS PREPARED ..OLLICIVI ZEVI.. Civen under my hand and notatial seal this agent aparticipal 06 61 therein set forth. and for the free and voluntary act of said Association, for the uses and purposes whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered in the said Release as Secretary, respectively, of the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, P.A., , known to me to be the Asiv President and Charles E. Lutes and Leonard Eichas pereby certify that I, the undersigned, a Notary Public in and for the aforesaid County and State. do 29600-2000 CONTROL SECONDER CONTROL SE COUNTY OF COOK ·ss STATE OF ILLINOIS vazt. Secretary :3se33¥ 18:444 (RV.A 5957 07/27/90 12:37:00 88. ET\$ Vice President CHEVLYHERICKH SYAINCE TO TOWN YSSOCIFLION' D'Y' 06 61 A) nr ___ day of ___ Dated this 15ch effix its seal thereto. duly authorized by said Association to execute this release on its behalf and to respectively, of said GREATAMERICAN SAVINGS and LOLM ASSOCIATION, F.A., who have been President and Vice ZGCZGZGKĀ 255¥ Leonard Eichas and the attestation of Charles 7. intes WITNESS the hand of and discharged. is together with the Note accompanying said Norigage, fully paid, satisfied, released COMMONLY KNOWN AS: 860 Old Willow Moad, Unit \$127, Prospect Hers., 11, 60070 7:1.4: 03-24-202-025-1027 10/4/SC

19/03/

THIS DOCUMENT WAS PREPARED

1001 Lake Street, Oak Par Long and Lon

UNOFFICIAL COPY

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