## LOAN NO. 82378314 O FRETCHORIST ATHOMS I STEPA

## SATISFACTION AND RELEASE OF MORTGAGE

90362989

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the
undersigned, SOUTHMARK MORTGAGE CORPORATION OF AMERICA
does hereby release and discharge the hereinafter-described property from
the lien of that certain mortgage exeucted by THOMAS J. STRAMA AND
NANCY M. STRAMA HUSBAND AND WIFE to COMMONWEALTH MROTGAGE COPRORATION OF
AMERICA dated SEPTEMBER 26, 1986
and recorded on OCTOBER 10, 1986 in the Office of COUNTY RECORDER
( in <u>COOK</u> County, <u>ILLINOIS</u> , Instrument Number
86 469467 and/or Book Number, Page
LOT 82 IN MILL CREEK A PLANED UNIT DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. # 23-33-206-084  TAX I.D. # 23-33-206-084  TAX I.D. # 23-33-206-084
Dated this 16th day of July , 19 90
SOUTHMARK MORTGAGE CORPORATION OF AMERICA
Joyce Serones, Assistant Vice President
ву
STATE OF: KENTUCKY ) ) SS
COUNTY OF: JEFFERSON )
On <u>July 16, 1990</u> , before me, the undersigned, a Notary
Public in and for said County and State, personally appeared
Jovce Semones , known to me to be the Assistant Vice President
of SOUTHMARK MORTGAGE CORPORATION OF AMERICA the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein nammed, and acknowledged to me that such Corporation executed the
same pursuant to its by-laws.
WITNESS My hand and official seal. Implie Ducy Lineal
Notary Public, State of KENTUCKY
병의에 시대에 NOCO NOTARY'S Printed Name TOMEKIA DEION JOHNSON
00:St:ZT 06/22/20 2565 NORL +++++ My commission expires JANUARY 18, 1994
FI.E. CHICHOLER LU-1743C
90362989
10/00

FMC Form #092

Rev 02/26/90

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

9-362089