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RELEASE DEED

90362360

DEPT-01 RECORDING \$13.25
T#4444 TRAN 5938 07/27/90 11:17:00
#1416 # *-90-362360
COOK COUNTY RECORDER

F. 217 R. 12/73

THE ABOVE SPACE FOR REGISTERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That: CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN J. KOVALCIK
6950 W. Forest Preserve # 101,
NORRIDGE, IL. 60650

13-18-319-038-100/

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 89 233 506

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

PARCEL 1:
UNIT NUMBER 101, IN NORRIDGE POINT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT "A" (EXCEPT THE NORTH 703 FEET THEREOF AND EXCEPT STREETS) IN VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO
PART OF THE WEST 1548.80 FEET (EXCEPT THE NORTH 1430.40 FEET THEREOF) OF THE SOUTHWEST FRACTIONAL 1/4 NORTH OF INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY RAY VENTURE, LTD, A CORPORATION OF ILLINOIS AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25 169 891,
CONTINUE ON REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.



(Date) JUNE 20, 1990
CHICAGO TITLE AND TRUST COMPANY
as Trustee aforesaid.
By *Genevieve Lawrence* Assistant Vice-President
Attest *John J. Kovalcik* Assistant Secretary

90362360

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS,) SS.
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument; as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
John J. Kovalcik
Date 6/20/90
Notary Public

NAME ANDREW P. MAGGIO JR.
STREET 7824 WEST BELMONT AVENUE
CITY CHICAGO, ILLINOIS 60634

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
1 TOPICAL SEAL
4
4 Notary Public, State of Illinois
By Commission Expires 6/22/96

DELIVERY INSTRUCTIONS

OR
RECORDER'S OFFICE BOX NUMBER 533

1325

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-38; A LIMITED COMMON ELEMENT,
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office

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