

UNOFFICIAL COPY

File 3059

Full Satisfaction And Release of Mortgage

90363502

Loan No. 0258-25481

UNITED SAVINGS OF AMERICA a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HARRY POLITES, BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28TH day of MAY, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as Document No. 87290117, and a certain Assignment of Rents dated the 28TH day of MAY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as Document No. to the premises therein described, as follows, to-wit:

LOT 50 IN BLOCK 1 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT 1 IN EDSEN'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, LYING EAST OF GREEN BAY ROAD (NOW KNOWN AS CLARK STREET), IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1466 WEST RASCHER, CHICAGO, IL 60640

PERMANENT INDEX NO.: 14-08-108-023-0000



Mail to: Sheila Kalish 79 W Monroe, St 500 Chicago, IL 60602

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 5th day of January, A.D. 19 90

ATTEST

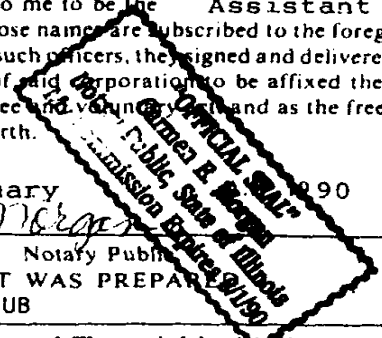
Assistant Secretary, Executive Vice President, STATE OF Illinois, COUNTY OF DeKalb, ss. } I, Carmen E. Morgan the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of January FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Carmen E. Morgan Notary Public THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB



The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.05  
T#2222 TRAN 3044 07/27/90 14 50 00  
#1918 # \*--90-363502  
COOK COUNTY RECORDER

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