GEORGE E. COLE* LEGAL FORMS

98th -

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of marchanishinty or lineas for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90363596

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That	
of the County ofCOOK and State ofILLINOIS for and in consideration of the payment of	
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of an sollar, the receipt whereof is hereby acknowledged, do hereby	
REMISE, RELEASE, CONVEY, and QU TC AIM unto MAGGIE PERKINS (NAME AND ADDRESS	
6617 S. SEELEY, CHICAGO, IL.	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatspever	
may have acquired in, through or by a ce tain MORTGAGE, bearing date the 27TH day of	
OCTOBER , 19 81, and recorded in the Recorder's Office of County, in the State of	
Illinois, in book of records, on page, as documer. No. 26108580, to the premises	
therein described as follows, situated in the County of, State of	
Illinois, to wit:	
LOT 42 IN BLOCK 56 IN SOUTH LYNNE, SAID SOUTH LYNNE PLYNC A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RAWG' 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEFEOF RECORDED	
OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEFEOF RECORDED MARCH 1, 1970 AS DOCUMENT NUMBER 43284 IN BOOK 171 OF MAPS, PAGE 25,	3.00 00
OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEFEOF RECORDED MARCH 1, 1970 AS DOCUMENT NUMBER 43284 IN BOOK 171 OF MAP3, PAGE 25, IN COOK COUNTY, ILLINOIS. DEPT-0. RECORDING \$13 T\$9999 TATA 2211 07/27/90 13:34:0	
OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEFEOF RECORDED MARCH 1, 1970 AS DOCUMENT NUMBER 43284 IN BOOK 171 OF MAP3, PAGE 25, IN COOK COUNTY, ILLINOIS. DEPT-0. RECORDING \$13 T\$9999 TATA 2211 07/27/90 13:34:0	
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OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEFEOF RECORDED MARCH 1, 1970 AS DOCUMENT NUMBER 43284 IN BOOK 171 OF MAP3, PAGE 25, IN COOK COUNTY, ILLINOIS. DEPT-0. RECORDING \$13 T\$9999 7.00 2211 07/27/90 13:34:0 \$0134 \$ \$ -90 -363596 COOK COUNTY RECORDER	
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UNOFFICIAL COPY

STATE (OF COOK	ss.		
I,	SHELLY BE	AKOWITZ	a notary public	
in and for	said County, in the State aforesaid, DC	HEREBY CERTIFY that.		
_	y known to me to be the			
2//	ICL (\$\infty\) 015 corpo	ration, and	, personally	
known to	me to be theSecreta	nry of sold corporation, and	personally known to me to be the	
same per	sons whose names are subscribed to th	e foregoing instrument, app	eared before me this day in person	
and seve	rally acknowledged that as such	President an	Secretary, they	
signed ar	nd delivered, the said instrument and ca	used the corporate seal of sa	id corporation to be affixed thereto,	
pursuant	to authority giver by the Board of \mathcal{L}	RECIONS of said con	poration, as their free and voluntary	
	as the free and voluntary act of said corp			
GIV	/EN under my hand and MOTOR	14 Useal this 29/1	day of 1047 1090	
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	"OFFICIAL SEAL"		_	
	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/22/90	Commission Expires		
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