PH B 15

90363863

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK

850 WEST JACKSON BOULEVARD CHICAGO ILLINOIS 60607 わら×メクラ

SPACE ABOVE THIS LINE FOR RECORDER'S LISE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JULY 26, 1990 executed by FRANKLIN A. SACKS, SINGLE MAN NEVER MARRIED AND JANIS B. GOODMAN, DIVORCED NOT SINCE REMARRIED

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 850 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS 50507

and recorded in Book/Volume No. COOK

.page(s) County Records, State of ILLINOIS as Document N

described hereinafter as follows UNIT NUMBER 1201, IN THE 5.5 CORNELIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9 AND 10 IN BLOCK 13 12 HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT 25087588 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-21-305-030-1012

Commonly known as

555 W. CORNELIA AVENUE-UNIT 1201, CHICAGO, ILLINOIS £0613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS COUNTY OF COOK

JULY 26, 1990 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared PAUL GAWIN

known to me to be the VICE PRESIDENT

CARLA SMITH

known to me to be MORTGAGE SERVICING OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Satriai a Banch My Commission Expires 6-19. 90 de COOK County, BANK

ITS: PRESIDENT

CARLA SMITH

MORTGAGE SERVICING OFFICER

WITNESS

" OFFICIAL SEAL PATRICIA A. BANICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/91

ITHE AREA FOR OFFICIAL NOTARIAL SEALI

**DPS 171**