

UNOFFICIAL COPY

90363081

KNOW ALL MEN BY THESE PRESENTS, That the CROSSLAND SAVINGS FSB f/k/a METROPOLITAN SAVINGS BANK FSB also known as METROPOLITAN SAVINGS BANK

successor by merger with BKEVOURT SAVINGS BANK

a corporation of the State of New York, for and in consideration of the payment of the indebted-

ness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jethrel Stewart and Inell Stewart, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 9th day of March

1957, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 20096111,

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

Lot 26 and the South 12 and one half feet of lot 27 in PATTISON'S subdivision of the East half of the South West 1/4 of the North West 1/4 of the South East 1/4 of section 38, North, Range 14 East of the Third Principal Meridian, In Cook County, Illinois.

1ACU
FC 4149
086-6149

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1356

HN# 20-30-409-016
8455 S May St.
Chicago, IL

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DEPT-01 RECORDING \$13.00
T#3333 TRAN 3118 07/27/90 12:27:00
#0328 * C * -90-363081
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CROSSLAND SAVINGS FSB

has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 17th day of January, 1987.

CROSSLAND SAVINGS FSB

By [Signature]
David L. Mason - Asst. Vice President

Attest: [Signature]
Milton Gordon - Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Dovermable Mortgage Inc-1501 Woodfield RD, Schaumburg, IL
(Name) (Address)

Box 156

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STATE OF New York }
COUNTY OF Kings } SS.

I, Ruby J. McDonald

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Mason
personally known to me to be the Asst. Vice President of the CROSSLAND SAVINGS FSB
, a corporation, and MILTON GORDON, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they
signed and delivered the said instrument as Asst. Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of January 19 87.

Ruby J. McDonald

Notary Public
My Comm. No. 1288

90363081

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS