FOR THE PROTECTION OF THE TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RUST WAS FILED.

90363089

DEPT-01 RECORDING \$13.2 T\$3333 TRAN 3119 07/27/90 12:30:00 \$0336 \$ C \\ \PO-363089 COOK COUNTY RECORDER \$13.25

Above Space For Recorder's Use Only

KNO	W ALL MEN BY T	HESE PRESENTS,	
THAT FALAN &	KTSANES		
		LLINOIS , DO HER	
certain TRUST DEED	uated the:	day ofAPRIL	یں made by , made by
made byLEROY_HARPER	AND CLARA HARPER, H	-W, IN JOINT TENANCY	
	<u> </u>		
toLINDA H, KTSAKES	, AS TRUSTES		
and recorded as document No.	9019 3228 in Boot	at page	in the office of
RECORDER OF DEED			ILLINOIS
is, with the notes accompanying		46	
Legal Description of premises: SUBDIVISION OF PART OF 36, TOWNSHIP 38 NORTH, COUNTY, ILLINOIS. Permanent Real Estate Index I	THE SOUTHEAST 1/4 AT RANGE 13, EAST OF T	HE THIPD PRINCIPAL ME	EST 1/4 OF SECTION
Address(es) of premises:	2720 SEIPP ROAD	CHICAGO, IL 60652	
is, with the note or notes accom			19 90 (SEAL)
STATE OF ILLINOIS		3	0363 n 89
COUNTY OF COOK	ss. GEORGENE	VUJNOVICH	
	•1	County, in the State aforesaid, DO KTSANES	HEREBY CERTIFY that
32058624			
TRW REAL ESTATE LOAN SERVICES SUITE # 2015	going instrument, appeared before	e same person	owiedged thatS he
100 N. Lasalle Chicago, Il 60602	Given under my hand and offici	ial seal, this 24TH day of JUL O "OF	FICIAL SEAL"
The same of the sa			tary Public of Illinois pion Expires 12/26/93
This instrument was prepared by	TALAN & KTSANES 175	W. JACKSON, CHICAGO	, IL 60604

(NAME AND ADDRESS)

فموعضاتهمواريه علتك