## 1203361-10F- no atom (100)

## UNCEFFS Stip Frenct GOOPY 5 5

## And Release of Mortgage

Loan No. 12-010134-5

UNITED SAVINGS OF	AM	ERIC	ÇΑ
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a corporation existing under the laws of the

State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD AND JANE HIGGINS BEDNO CONVEY, RELEASE and QUIT CLAIM unto

•			
of the County of COOK right, title, interest, claim or demand	4444	linois Lin, through or by a	, all the certain Mortgage dated the
15th day of March	. /	V.D. 1983 $^{\circ}$ , and record	ed in the Recarder's Office of
Cook	County, in the State of	ois	, in book
of records, on page	, as document No. 21	658076 <b>2</b>	, and a certain Assignment
of Rents dated the day o	if	in, 91,	nd recorded in the Recorder's
Office of	County, in the State of		, in
book of records, or page described, as follows, to-wit:	" , as document No.		, to the premises therein
	C	THE THIRD PRINCI	PAL MERIDIAN,
	C	N of enimes	
situated in the City of State of Illinois appertaining.		, County of — C⇔k ie appurtennnes and priv ×	and deges thereunto belonging or
IN TESTIMONY WHEREOF, the said of	•		
signed to these presents by its Sr.	Vice President, and atteste	d by its Vice Pres	, Ass't Secretary, this
22th day of June	A.D., 19	90.	
ATTEST:  Valentina Barbias, Vice Pres/	t Secretary Paul A.	In Lu Char Leschuck, Jr.,S	r vice President
STATE OF Illinois	, Jeanette Ha	aluska the	underwessed, a Notary Public
COUNTY OF Cook		Paul A. Lesch	nek te
in and for said County, in the State afore	mid, DO MEREBY CERTIFY TUAT	rgur A. nescu	uck of .
	r. Vice President of UNITED SAVINGS OF AMERIC	CA	
a corporation, and Valentina B Secretary of said corporation, and perso instrument, appeared before me this day said instrument as such officers of said pursuant to authority, given by the Bo voluntary act and deed of said corporatio	naily known to me to be the same in person and severally acknowleds I corporation and caused the corporation and of Directors of said corporation	persons whose names are red that as such officers, orate seal of said corpor o as their free and volun	they signed and delivered the aution to be affixed thereto.
votuntary act and deed or sam corporatio	a, na tro na a ana faafazasa merem a	<b>**</b> • • • • • • • • • • • • • • • • • •	"OFFICIAL SEAL"

GIVEN under my hand and Notarial Scal this 22th day of

THIS INSTRUMENT WAS PREPARED BYYLOR

N. Lucas 2000 York Road Oak Brook, 11, 60522

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

## **UNOFFICIAL COPY**

BOX 333-GG

mail to

Navid on Stalman American Strate Strate Strate Turker Molect Broke Fuedman Floor

Office

Property of County Clerks.

90364155

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COOK COUNTY, ILLINOIS FILED FOR RECORD

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