

UNOFFICIAL COPY

CARLA SMITH  
CHICAGO, IL 60607

9 0 3 6 4 2 1 9

90364219

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK  
850 WEST JACKSON BOULEVARD  
CHICAGO  
ILLINOIS 60607

Boy 933

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 1990 executed by NORMAN E. LEE AND YONG A. LEE, HUSBAND AND WIFE

to COLE TAYLOR BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 850 WEST JACKSON BOULEVARD  
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90364219  
COOK County Records, State of ILLINOIS

described hereinafter as follows  
LOT 79 IN WILLOW WOODS, A SUBDIVISION OF PART OF LOT 1 IN COUNTY  
CLERK'S DIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF  
SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

623607 NBS 7264531 ✓

COOK COUNTY, ILLINOIS  
OFFICE OF RECORDS

1990 JUN 30 AM 10:26 90364219

04-21-208-019-0000

13.00

Commonly known as 2367 CASTILIAN CIRCLE, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 25, 1990 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared PAUL GAWIN known to me to be the VICE PRESIDENT and CARLA SMITH known to me to be MORTGAGE SERVICING OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

COLE TAYLOR BANK

BY *Paul Gawin*  
ITS PAUL GAWIN  
VICE PRESIDENT

BY *Carla Smith*  
ITS CARLA SMITH  
MORTGAGE SERVICING OFFICER

WITNESS *[Signature]*

Notary Public *Patricia A. Banich*  
COOK County.  
My Commission Expires 6-19-91

" OFFICIAL SEAL "  
PATRICIA A. BANICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/19/91  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90364219