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COOK COUNTY ILLINOIS  
CLERK OF RECORD  
1990 JUN 30 AM 10:37

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PARCEL 2:

UNIT NOS. 3-102, 3-201, 3-202, 3-301, 3-302, 4-101, 4-201 and 4-301 IN VILLAGE GREEN UNIT NO. 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN SCHWARTZ AND ORNOFF'S ADDITION TO ALSIP WOODS SOUTH, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WEST 505.10 FEET THEREOF), LYING NORTH OF THE CENTER LINE OF THE CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RAULEFF'S SUBDIVISION, (EXCEPT THAT PART TAKEN FOR ALSIP WOODS SOUTH), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26591132 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: PARCEL 2: Unit Nos. 3-102, 3-201, 3-202, 3-301, 3-302, 4-101, 4-201 and 4-301, 3825 West 123rd Street Alsip, Illinois.

P.I.N. 24-26-304-034-1026, 24-26-304-034-1027, 24-26-304-034-1028, 24-26-304-034-1029, 24-26-304-034-1030, 24-26-304-034-1031, 24-26-304-034-1033, and 24-26-304-034-1035.

Unless said real estate and premises are redeemed in the manner and within the time provided by law then the purchaser herein named, his heirs or his legal representatives or assigns, will be entitled to a deed for said real estate and premises after July 5, 1990, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date: JAN 23 1990, 1990.

NOTICE  
FILED CERTIFICATE SHALL BE  
RETURNED TO  
SHERIFF OF COOK COUNTY  
BOX NO. 5

JAMES E. O'GRADY  
Sheriff of Cook County, Illinois

By Annita Egan  
Deputy Sheriff

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