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SHERIFF'S DEED

Sheriff's Sale No. 893242-001F

Document No.

71-63-54 w 346

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of Cook County, Illinois on June 6, 1989, in Case No. 88 CH 4910, entitled SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION v. FRANCIS K. GREENE, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on January 23, 1990, from which sale no redemption has been made as provided by statute, hereby conveys to SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1:

THE WEST 200 FEET OF BLOCK 2 IN SCHWARTZ AND ORNOFF'S ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEREOF, LYING NORTH OF THE CENTER LINE OF THE CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RAULOFF'S SUBDIVISION, EXCEPTING THAT PART TAKEN FOR ALSIP WOODS SOUTH, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-26-304-033.

PARCEL 2:

UNIT NOS. 3-102, 3-201, 3-202, 3-301, 3-302, 4-101, 4-201 and 4-301 IN VILLAGE GREEN UNIT NO. 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN SCHWARTZ AND ORNOFF'S ADDITION TO ALSIP WOODS SOUTH, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WEST 505.10 FEET THEREOF), LYING NORTH OF THE CENTER LINE OF THE CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RAULEFF'S SUBDIVISION, (EXCEPT THAT PART TAKEN FOR ALSIP WOODS SOUTH), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20591132 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-26-304-034-1026, 24-26-304-034-1027, 24-26-304-034-1028, 24-26-304-034-1029, 24-26-304-034-1030, 24-26-304-034-1031, 24-26-304-034-1033, and 24-26-304-034-1035

DATED this date: JUL 11 1990, 1990.

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JAMES E. O'GRADY,
Sheriff of Cook County, Illinois

By: James E. O'Grady
Deputy Sheriff of Cook Co., Illinois

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BOX 333 - TH

Gareth C. Lovison
Mortimer Robinson
6 Kabat
1301 W. 22nd Street
Oak Brook, IL 60521

PARCEL 1:
Vacant Land located West
of 3827 W. 123rd Street,
Alisp, Illinois
Unit Nos. 3-102, 3-201,
3-202, 3-301, 3-302, 4-101,
4-201 and 4-301, 3825 West
123rd Street Alisp, Illinois.

SUMMIT FIRST FEDERAL
SAVINGS AND LOAN ASSOC.
7447 West 63rd Street
Summit, IL 60501

ADDRESS OF GRANTEE:

COMMON ADDRESS OF
PROPERTY:

PREPARED BY
AND MAIL TO:

Notary Public

[Signature]

personally known to me to be the same person
whose name as Deputy Sheriff of Cook County,
Illinois, is subscribed to the foregoing
instrument, appeared before me this day in
person, and acknowledged he signed, sealed and
delivered the said instrument as his free and
voluntary act as such Deputy Sheriff, for the
uses and purposes therein set forth.
Given under my hand and official seal, this
day of JUL 11 1990.

ANNE D. EVANS
I, the undersigned, a Notary Public in and for
said County, in the State aforesaid,
DO HEREBY CERTIFY that
State of Illinois)
County of Cook) ss.

Exempt under provisions of Paragraph 2A, Section 4,
Real Estate Transfer Tax Act.

July 5, 1990
Buyer, Seller or Representative

(SMAL)

OFFICIAL SEAL
ANDRINA L. SUKOLOWSKI

Notary Public, State of Illinois

My Commission Expires May 11, 1991

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