

UNOFFICIAL COPY

PREPARED BY:

JUDI MC MANUS
9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

-90-365424

AND WHEN RECORDED MAIL TO

NAME ALLIED REALTY FINANCIAL
ADDRESS CORP.
CITY & STATE 9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 1990, executed by CRAIG S. SUICH, MARRIED

to ALLIED REALTY FINANCIAL CORP., ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465 and recorded in Book/Volume No. -90-365423, page (s) COOK, as Document County Records, State of Illinois described hereinafter as follows:

THE EAST 1/2 OF LOT 34 AND ALL OF LOT 35 IN ARTHUR DUMAS EARLEM AVENUE ADDITION TO UNIT NUMBER 4, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-19-300-032 24-19-300-024
COMMONLY KNOWN AS 7112 WEST 115TH PLACE
WORTH, ILLINOIS 60482

DEPT-01 RECORDING \$18.25
140000 TRAN 1079 07/30/90 10:57:00
#2904 # F *-90-365424
COOK COUNTY RECORDER
90365424

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALLIED REALTY FINANCIAL
CORP.
AN ILLINOIS CORPORATION

T. R. Shattuck

STATE OF ILLINOIS
COUNTY OF COOK

By: T. R. SHATTUCK
It's: PRESIDENT

On JULY 23, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared T. R. SHATTUCK to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By:
It's:

Notary Public *Judi Mc Manus*
My Commission Expires _____

WITNESS
"OFFICIAL SEAL"
JUDITH M. MC MANUS
Notary Public, State of Illinois
County Commission Expires 11/6/93

1321

FORM AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

30-382153



Department of Public Health

Property of Cook County Clerk's Office

30-382153

30382153

My Commission Expires 11/15/23
Notary Public, State of Illinois
JUSTICE M. W. BROWN
1000 DEARBORN