And Release of Mortgage

Loan No. 11-860628-07

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto

JACK E. GOODMAN & KATHLEEN J. GOODMAN, HUSBAND AND WIFE
of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
22ND day of JULY , A.D. 1987 , and recorded in the Recorder's Office.of
COOK County, in the State of ILLINOIS , in book of recorm, on page , as document No. 87410065 , and a certain Assignment
of Rents dated the day of , 19 , and recorded in the Recorder's
Office of, in
book of records, on page , as document No. , to the premises therein described, as follows, to-wit: SEE REVERSE SIDE FOR LEGAL DESCRIPTION. DEPT-01 RECORDING \$13.6 THOUSE TEAM 5452 07/50/70 15:38:00 #5077 # *- PO-366567 CODK COUNTY RECORDER
P.I.N. 07-20-400-017-1320
COMMONLY KNOWN AS: 14 EASTHAM COURT, SCHAUMBURG, ILLINOIS 60193
situated in the CITY of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all decappurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its F.SS'T VICE PRES. XXXXXXIV, this
24TH day of JULY A.D., 1990
ATTEST:
ASS'T VICE PRES. XXXXXX SENIOR VICE President
STATE OF ILLINOIS SS. I, AMY K. AWE the undersigned a Notary Public the undersigned a Notary Public the undersigned and a state of the undersigned and a s
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN
personally known to me to be the SR. VICE President of HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the ASS'T VICE PRES. Security of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 24TH day of JULY , A.D. 1990

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgage

ASSOCIATION OF ELGIN

ELGIN, IL 60120

16 NORTH SPRING STREET

THIS INSTRUMENT WAS PREPARED BY:

HOME FEDERAL SAVINGS AND LOAN

AMY AWE

SAF Systems and Forms

Notary Public

OFFICIAL SEAL

AMY K. AWE

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires May 14, 1994

UNOFFICIAL COPY

RECORD AND RETURN TO: HOME FEDERAL SAVINGS AND LOAN 16 N. SPRING ST. ELGIN, IL 60120

UNIT 814 AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3, AND 4 IN WEATHERFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21854990 AND A' AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO, 70 SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WPLC" PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEDED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH R. BE GILLON SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

30366567

