RELEASE OF MORTGAGE

Loan No. 639263-6 1990 JUL 31 AH 10: DC

90366874

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY S. LINTNER and ADELINE V. LINTNER, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ COOK County, Illinois, as Document No. 23920503 to the premises therein de-Registrar's office of scribed to-wit:

THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address:

1731; S. 108th Avenue, Orland Park, IL 60462

Permanent Index Number:

27-29-402-001-0000



Said Association warrants that it has good right, title, and interest in and to said mort age and has the right to release same either as the original mortgagee or as successo in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN A SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixe 1, and these presents to be signed by its duly authorized offi-.... 1990 cers, this 13 thday of July

THE TALMAN HOME FLOFRAL SAVINGS AND LOAN ASSOCIATION OF

Servicing Officer

By:

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be in ly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of ficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given your Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" MARY C ! UNION

Notary Public, State of Illinela My Commission Expires 2/1/94

THIS INSTRUMENT WAS PREPARED BY:

Mary Lannon TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Lintmer

Orland

RETURN TU:

FORM HOPE BANK ARGO

7548 W. 63rd ST. ARGO, ILLINOIS 60501 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE E MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

