

PREPARED BY:

UNOFFICIAL COPY

GERRI RAKOSNIK
2800 SOUTH FINLEY ROAD
DOWNERS GROVE, ILLINOIS 60515

90366024

AND WHEN RECORDED MAIL TO

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

SEPT-01 RECORDING \$13.25
T#3333 TRAN 3214 07/30/90 12:44:09
#0611 C *-90-366024
COOK COUNTY RECORDER

2800 SOUTH FINLEY ROAD
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WEST SUBURBAN BANK, 711 S. WESTMORE AVENUE, LOBWARD, ILLINOIS 60148

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOHN F. WELCH and TAMMY WELCH, HIS WIFE

and dated 7/26/90 to WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2800 SOUTH FINLEY ROAD, DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. 90366022 page(s) as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1:

UNIT 2934 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARINA TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24238692, IN NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 2423869 AND 24238691 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TAX ID# 17-09-410-014-1647
300 N. STATE STREET, UNIT 2934, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

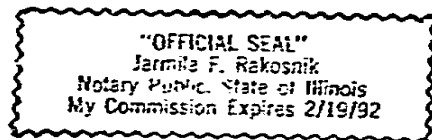
WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

On July 26th, 1990 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that David S. Orr appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President

By: _____
By: *David S. Orr*
Its: Vice President
Witness: *Darwin D. Haddock*

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC *Jarmila F. Rakosnik*
COUNTY Cook Du Page
My Commission Expires 2-19-92



THIS AREA FOR OFFICIAL NOTARIAL SEAL

13.25

90366024

90366024

91926es.Ball

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UNOFFICIAL COPY

§ 200/000

Property of Cook County Clerk's Office

§ 200/000

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