Lawyers Title Insurance Corp.	
Woodfield Financial Centre One 1375 E. Woodfield Rd., Suite 120 Schaumburg, IL. 60173	90367611
Know All Men by These Presents, That	
MURRAY MORTGAGE COMPANY	
	e of TEXAS for and in consideration of one
dollar, and for other good and valuable consideration, the receip	l.
telease and quit-claim unto MARGARET NOLAN and hi	usband, CHRISTOPHER GOH
	)
	of the County of COOK and
State of ILLINOIS all the right, title, into	erest, claim or demand, whatsoever they may have
acquired in, through or by a certain MORIGAGE	, bearing date the 19th
day of December A.D. 1986 and recorded in State of ILLINOIS.	in the Recorder's Office of COOK County,
Document #87017446	
LOT 90 OF THE PLAT OF RESUBDIVISION FOR A 23B, BEING A SUBDIVISION OF PART OF SECTION	PORTION OF WINSTON GROVE SECTION ON 26. TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIA'I, IN C	COOK COUNTY, ILLINOIS.
7	
TAX ID# 07-26-403-084-0000	2000 717 10000 00000
Address: 504 NEWBERRY DRIVE, ELK GROVE VIL	$U_{\lambda}$
situated in the County of COOK, State of TL with all appurtenances and privileges thereunto belonging or as	LINOIS , logether , logether , and trust deed
have been paid, cancelled and surrendered.	1246
Witness my hand and seal	, this
A.D. 19	wer of Attorney to FEDERAL NATIONAL DRIGAGE ASSOCIATION
ATTEST	unta Mulle (Seal)
	inda Miller, Vice President
Evelyn Paul; Asst. Secretary	[Seal]
May Sale	
DALLAC	
State of <u>TEXAS</u> County of <u>DALLAS</u> and for said County, in the State aforesaid, DO HEREBY CERTI	I, the undersigned, a Notary Public in IFY that Linda Miller
<u> </u>	is
a cho	same person whose name 15 subscribed ared before me this day in person, and acknowledged
HERE voluntary act, for the uses and	purposes therein set forth, including the release and
waiver of the right of homestead.	dev of10 90
Given under my hand and official seal, this 12th	day of 20014 19 90
Commission expires 04-23- 19 94	I, the undersigned, a Notary Public in IFY that Linda Miller  Same personwhose nameissubscribed ared before me this day in person, and acknowledged delivered the said instrument ashor free and purposes therein set forth, including the release and
A Property of the Property of	
3 15 6 3	
• 4 . /AT 4- 4	
The or the	/ <b>J Se</b> k

CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

\* \$ ( 4% · 4% ) ( )

DEPT-CLATICAL STATE AND ST