

UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention:
Note:

90367663

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 906 ACCOUNT# 4774577
C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION 2/22/90 580748

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
BARCLAYSAMERICAN/MORTGAGE CORPORATION
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 03/30/90 .
EXECUTED BY: PERRY E BLANEY
VANESSA BLANEY

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 90150722 ON 04/04/90 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

SEE ATTACHED LEGAL

DEPT. OF REVENUE
T#0055 FROM 1571 07.31.90 10 11 12
#5025 # 100 - 120 - 305 76663
COOK COUNTY RECORDER

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 05/09/90

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY JULIE LIMBO
ASSISTANT SECRETARY

ON 05/09/90 BEFORE ME, THE UNDERSIGNED BY
NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED:

MARK L. EMANUEL
VICE PRESIDENT

JULIE LIMBO
KNOWN TO ME TO BE THE
ASSISTANT SECRETARY AND
MARK L. EMANUEL
KNOWN TO ME TO BE THE
VICE PRESIDENT OF
THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT, KNOWN TO ME TO BE
THE PERSONS WHO EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF THE CORPORA-
TION THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS
RESOLUTION OF BOARD OF DIRECTORS.

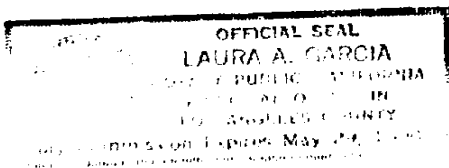
WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Laura A. Garcia

LAURA A. GARCIA
NAME (TYPED OR PRINTED)

PREPARED BY: P. PAREDES

90367663

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Funding Corporation

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COMMITMENT # 906

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ACCOUNT# 4774577

C O R P O R A T I O N A S S I G N M E N T

W# 580718

A T T A C H M E N T "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 140 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A SUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 3, IN ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 13292453, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. LR 1025005, IN COOK COUNTY, ILLINOIS.

TAX I.D. #26-07-133-077
PROPERTY ADDRESS: 9830 S. BENSLEY AVENUE
CHICAGO, ILLINOIS 60617

90150792

Cook County Clerk's Office

96367663

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