

UNOFFICIAL COPY

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90367830

PREPARED BY:

JOANN BRESNAHAN
1251 N. PLUM GROVE ROAD
SCHAUMBURG, IL. 60173

AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION
350 SW 12TH AVE.
DEERFIELD BEACH, FL. 33442
ATTN: CORRESPONDENT POST CLOSING

DEFT-01 RECORDING \$13.25
T80000 TRAN 1105 07/31/90 10:54:00
13856 : F * - 90 - 367830
COOK COUNTY RECORDER

LOAN NUMBER 213402-8

01 T1W

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 26, 1990, executed by
TINA LEE GEISEMAN, DIVORCED NOT SINCE REMARRIED AND JOHN T. GEISEMAN, MARRIED TO
ROSAR B. GEISEMAN WHO IS SIGNING FOR THE SOLE PROPOSE OF WAIVING HOMESTEAD.

10 COLE TAYLOR BANK
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 850 WEST JACKSON, CHICAGO, ILLINOIS 60607
and recorded in Book/Volume No. 90367829, page (s) as Document
No. County Records, State of Illinois described hereinafter as follows:

THE NOTH 65.85 FEET OF THE WEST 40 FEET OF LOT 12 IN BLOCK 5 IN WILLIAM C. REYNOLD'S
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 16-06-302-16
VOL. 140.

FJA
16-06-302-016

90367830

ADDRESS: 1015 DIVISION STREET, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK

By: [Signature]

By: PAUL GAWIN

It's: VICE PRESIDENT

Witness: _____

On JULY 26, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared PAUL GAWIN
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
COOK County, IL

My Commission Expires 6/6/92

OFFICIAL SEAL
JOANN BRESNAHAN
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 6/6/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

L-406546:04

LAND TITLE COMPANY

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