

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY

90367227

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THE GRANTOR

THE ANDEN GROUP, A California Limited Partnership,
of the City of Sherman Oaks, County of Los Angeles
State of California for and in consideration of
Ten & no/100

----- DOLLARS,
----- in hand paid,
CONVEY and WARRANT to

STREAMWOOD PARK DISTRICT

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT OUTLOT "B" IN SURREY WOODS UNIT 2, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
RECORDERS OFFICE

1990 JUN 3 PM 2:12

90367227

(The Above Space For Recorder's Use Only)

Section 4
B
7/30/90
D
APPEAL OF REVENUE STAMPS HERE
Exempt Under Provisions of Paragraph
Real Estate Transfer Tax Act

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 06-15-302-007

Address(es) of Real Estate: Outlot "B"

DATED this 2 day of April 19 90

THE ANDEN GROUP, A California Limited Partnership,
BY: ESDEN PARTNERS, A California Limited Partnership,
Managing General Partner,
BY: ESR CORPORATION, A California Corporation,
General Partner,

BY: Christopher S. Dreher, Vice President

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Christopher S. Dreher

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

"OFFICIAL SEAL"
JOAN E. THOMPSON
Notary Public, State of Illinois
My Commission Expires 6/20/93

Given under my hand and official seal, this 2 day of April 1990

Commission expires June 20, 19 93

Notary Public Signature

This instrument was prepared by The Anden Group, Joan Thompson, 2401 W. Hassell, Suite 1565, Hoffman Estates, IL 60195

MAIL TO { (Name) (Address) (City, State and Zip) }

Mail to
SEND SUBSEQUENT TAX BILLS TO
STREAMWOOD PARK DISTRICT
777 S. Bartlett Road
Streamwood, IL 60107

OR RECORDER'S OFFICE BOX NO.

TRAC # SC 257652

Box 15

90367227