OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF CHICAGO AND GRAND TRUNK RAILROPD, IN COOK COUNTY, ILLINOIS. Sound Clark 260169 3013J 24-02-420-035 Commonly known as: 9334 TURNER, EVERGREEN PARK, ILLINOIS 60642 TOGETHER with the note or notes therein described or referred to, the money due and to harome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. VILLA PARK TRUST & SAVINGS BANK STATE OF ILLINOIS COUNTY OF DuPage July 27, 1990 BY: Eileen R. Purl \_ before me, the (Date of Execution) ITS: Mortgage Loan Officer undersigned, a Notary Public in and for said County and State, Eileen R. Purl personally appeared known to me to be the Mortgage Loan Officer BY:

Vice President

wo no

County,

DuPage

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

EILEEN PURL

10 SOUTH VILLA AVENUE VILLA PARK, ILLINOIS

VILLA PARK TRUST

10 SOUTH VILLA AVENUE

60181

HARRIS TRUST AND SAVINGS BANK

a corporation organized under the laws of

and recorded in Book/Volume No.

described hereinafter as follows:

COOK

VILLA PARK, ILLINOIS 60181

to VILLA PARK TRUST & SAVINGS BANK

& SAVINGS BANK

VILLA PARK ILLINOIS

AND WHEN RECORDED MAIL TO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

and whose principal place of but in lasts 10 SOUTH VILLA AVENUE

WHOFFICIAL COPY, a

Corporation Assignment of Real Estate Mortgage

all the rights, little and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1990 executed by DAVID C. BARTOS AND MARY BARTOS, HUSBAND AND WIFE

,page(s)

LOT 17 AND 18 IN BLOCK 20 IN B. F. JACOBS EVERGREEN PARK SUBDIVISION

County Records, State of ILLINOIS

ITS

100

Frank J.

Vice President

JO MER VEREN MORELA TO STATE DESIGN TRAFF

Vitelli

OR MIP. JAR. 5,1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

60181

115 00 (#21,72 | TPHI 3405 07731796 1. 32 00 #20 # \*-->0-367300 масказур утивар 1990

90387300

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_

,as Document No.

90367299

DPS 1

130x 15

Frank J. Vitelli

known to me to be

deed of said corporation

My Commission Expires 1-3-93

**Notary Public**