



60900836

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of February 1990 made by:

LUIS M VILLAGOMEZ, BACHELOR AND JOSE LUIS VILLAGOMEZ, BACHELOR MANUEL G VILLAGOMEZ, MARKIEU AND MARCO ANTONIO VILLAGOMEZ, BACHELOR 1825 N 33RD ST STONE PARK, IL 60165 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Eighty-Seven Thousand, One Hundred Ninety-Two and 00/100 Dollars (\$ 87,192.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 13 AND THE NORTH 10 FEET OF LOT 14 IN BLOCK 9 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. PIN # 15-04-200-041-0000 1825 N 33RD ST STONE PARK IL 60165

DEPT OF RECORDING 111 00 105533 1825 N 33RD ST STONE PARK IL 60165 #5491 H.F. # 90-368219 COOK COUNTY RECORDER

90368219

Re - Rec 90-20890

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 90-077084 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8TH day of MARCH 1990

ATTEST (SEAL) [Signature]

BY [Signature] MARGARETTEN & COMPANY, INC. ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

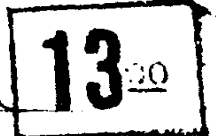
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8TH day of MARCH 1990

[Signature] NOTARY PUBLIC



UNOFFICIAL COPY

Faint, mostly illegible text from a document, possibly a contract or legal notice, scattered across the page.

Property of Cook County Clerk's Office

90368219

**RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL**

Small, illegible text or stamp at the bottom left corner.