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TALMAN JOMES AS SAVINGS AND SOME STATE OF THE STATE OF TH

i e i 5501 South Keisz a Aleniue (i Nicago Illinois 60629 (312) 434-334

RELEASE OF MORTGAGE

Loan No. 198934-1

THE ABOVE SPACE FOR RECORDERSTUBB ONLY PROTE CLOURDED.

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Edward Kowalewski, bachelor and Grazyna Nowak, spinster,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27493911 to the premises therein described to-wit:

UNIT 6A IN SHELBOURNE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20, 21, 22, 23 AND 24 IN BLOCK 9 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 22, 1934 AS DOCUMENT 27303342; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address:
Permanent Index Number:

6253 West 63rd Street, Unit 6A, Chicago, IL 19-20-101-067-1011 19-20-101-067-1018



Saic Association warrants that it has good right, title, and interest in and to said mortgage; nd has the right to release same either as the original mortgages or as successor, a interest to the original mortgages.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized officers, this 20 thday (i) July . 19 90 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest fina for Calole

By:

Loan Servicing Offace)

STATE OF ILLINOIS SS. COUNTY OF COOK

90368311

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY FHAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THFY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized affects of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first alroye written

THIS INSTRUMENT WAS PREPARED BY:

Pat Newell TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

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Kuta & Kash - Local ATG Membe 0 F

FOR: Kowalewski & Nowak

5132 Archer Ave.

Chgo., IL 60632

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.