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90368372

State of Illinois

County of Cook

Know All Men By These Presents, That the debt secured by the Mortgage dated June 24, 1988

made and executed by James A. Kaufman

of Evanston, IL to Suburban Trust & Savings Bank

upon the following described property, situated in Cook County/City, Illinois Lot 17 in A. J. Brown's Subdivision of Lots 11, 12 and 13 in Block 58 in Evanston in the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PIN#10-13-417-003

COOK COUNTY CLERK OF COURT  
CLERK OF COURT  
MORTGAGE RECORDS  
1000 N. LAKE ST.  
EVANSTON, ILL. 60201

and recorded in the office of the Clerk of the Circuit Court of said County, in ~~document #88286674~~ ~~Mortgage Book~~ on the 29th day of June A.D. 1988 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 23rd day of July A.D. 1990

Signed, sealed and delivered in presence of  
Paula A. Chapman  
Sharon L. Wedraige  
Essex Savings Bank, Inc.  
Diane G. Scott, Mortgage Loan Officer

State of Virginia  
County of Virginia Beach

I hereby certify that on this the 23rd day of July A.D. 1990 before me personally appeared Diane G. Scott, Mortgage Loan Officer to me well known to be the person described in and who executed the foregoing Satisfaction of Mortgage and who acknowledged having executed the same for the uses and purposes therein set forth.

WITNESS my hand and official seal, at 200 Golden Oak Court this the 23rd day of July A.D. 1990

Rosalyn H. Clark  
Notary Public  
My Commission expires 2 20 1990

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The instrument prepared by  
RE-7, LTD.  
Paula Chapman  
EQUITY INVESTMENT CORP.  
1000A 10068  
EVANSTON, ILL. 60201

13.00