

# UNOFFICIAL COPY

SPACE ABOVE FOR RECORDER'S USE **91368388** 3

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation

AND WHEN RECORDED MAIL TO:

C O U N T R Y W I D E  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attn: Chris Pruett FF

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 68388 ACCOUNT# 3280973

## C O R P O R A T I O N A S S I G N M E N T

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

155 N. Lake Avenue, Pasadena, CA 91109-7137

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
FIREMAN'S FUND MORTGAGE CORPORATION 27555 FARMINGTON DR. FARMINGTON HILLS  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 11/15/88 MO. 48018  
EXECUTED BY: WILLIS V ALLEN  
TRENT F ALLEN

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 89038863 ON 04/25/89 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF KANE COOK  
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

THAT PART OF THE SW 1/4 OF SE 1/4 OF SECTION 8 & PART OF THE NW 1/4 OF NW 1/4  
OF SECTION 17, ALL IN TOWNSHIP 41 N, RANGE 9 EAST OF THE 3RD PRINCIPAL MERIDIAN,  
DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF STATE  
ROUTE 58 WITH THE EAST LINE OF SAID SW 1/4 OF SE 1/4; THENCE S 02 DEG. 24 MIN.  
32 SECONDS WEST ALONG THE SAID EAST LINE AND ALSO THE EAST LINE OF SAID NORTH  
WEST 1/4, A DISTANCE OF 673.58 FT TO A POINT 495.0 FEET SOUTH OF THE NORTHEAST  
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

pin # 06-08-402-001

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 04/25/90

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY Nikoo Tavakol  
Nikoo Tavakol, Vice President

ON 4/25/90 BEFORE ME, BY  
THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PER-  
SONALLY APPEARED:

BY S. G. Daniels  
S. G. Daniels, Asst. Vice President

131 N. HUDSON AV. PASADENA, CA, 91109-7024

NIKOO TAVAKOL, KNOWN TO ME TO BE THE  
VICE PRESIDENT AND S. G. DANIELS, KNOWN  
TO ME TO BE THE ASST. VICE PRESIDENT OF  
THE CORPORATION THAT EXECUTED THE WITH-  
IN INSTRUMENT, KNOWN TO ME TO BE THE  
PERSONS WHO EXECUTED THE WITHIN INSTRU-  
MENT ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED TO ME  
THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS  
OR RESOLUTION OF BOARD OF DIRECTORS.

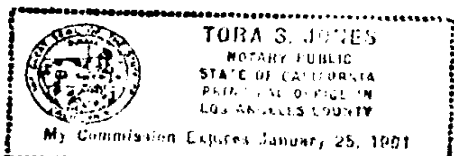
31 to 2110 Rec'd SS  
EUBIN, III, 6-120

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE Tora S. Jones

Tora S. Jones  
NAME (TYPED OR PRINTED)

PREPARED BY: Chris Pruett

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91368388  
13/00

# UNOFFICIAL COPY

181 N. HILDEN AVENUE P.O. BOX 200  
PASADENA, CA 91109-7024

Mail to:



90368388

Property of Cook County Clerk's Office

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SPACE ABOVE FOR RECORDER'S USE

8888206  
90383

Property of Cook County Clerk's Office

CORNER OF SAID NORTHWEST 1/4 OF NORTHEAST 1/4; THENCE NORTH 89 DEG. 55 MIN. 22 SECONDS WEST 317.38 FEET; THENCE NORTH 03 DEG. 33 MIN. 32 SEC. EAST 756.55 FEET TO THE SOUTHERLY LINE OF STATE ROUTE 58; THENCE EAST ALONG THE SOUTHERLY LINE BEING ON A CURVE TO THE RIGHT AND HAVING A RADIUS 3947.40 FEET, AN ARC DISTANCE OF 310.0 FEET TO THE POINT OF BEGINNING, CONTAINING 5.1000 ACRES, IN COOK COUNTY, ILLINOIS.

THE FOREMENTIONED LAND IS FURTHER DESCRIBED AS:

(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

ATTACHMENT "A"

CORPORATION ASSIGNMENT

ACCOUNT# 3280973

COMMITMENT # 68388

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