CONTRACT/POOL I

## UNOFFICIAL COPY 5

COMMITMENT #

LOAN NO. 64908-95

WHEN RECORDED, MAIL TO WESTAMERICA MORTGAGE COMPANY 17W635 BUTTERFIELD ROAD OAKBROOK TERRACE, ILLINOIS 60181



90369415

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 90011

, herein-

after referred to as ASSIGNOA, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

J.I. KISLAK MORTGAGE SERVICE CORPORATION

7900 MIAMI LAKES WEST DRIVE MIAMI LAMES, FLORIDA 33016

hereinalter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and Interest in and to that certain Mortgage or Deer of Trust bearing date of JUNE 4, 1990. made and executed by

MARK D. SHAW AND MARY ROBIN SHAW, HUSBAND AND WIFE

A CULORADO CORPORATION WESTAMERICA MORTGAGE COMPANY, TO

as Reception No. 90272748 JUNE 11. 1990 which said Mongage or Deed of Trust was recorded on

in Book No

, in the ciffice of the County Clerk and Recorder of at Page

and which Mortgage or Deed of Trust dovers property described as: County, ILLINOIS

(AS SET FORTH ON RECORDED MC AT JAGE OR DEED OF TRUST)

PROPERTY ADDRESS

51 FRANCES LANE

CHICAGO HEIGHTS, ILLINOIS 60411

DEPT-01 RECORDING

\$13. TRAN 8621 07/31/90 15:23:00

147777 TRA #-90-369415

COOK COUNTY RECORDER

LOAN AMOUNT:

\$84,948.00

Together with the Note or Notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

day of

JUNE

90 . 19

YCE GRUDZIEN. ASSISTANT SECRETARY

WLEDGEMEN

STATE OF ILLINOIS

COUNTY OF DUPAGE

lith On this

day of MAUREEN OATT

, before me, the undersigned Notary Public personally

appeared JOYCE GRUDZIEN and oi

who acknowledged himself/harself to be VICE PRESIDENT who acknowledged himself/herself to be ASSISTANT SECRETARY

WESTAMERICA MORTGAGE COMPANY

17W635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS 60181

and such officers being authorized so to do, executed the corporation by himself/herself as such officers

NOTARY PUBLIC

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

"OFFICIAL SEAL" Laura L. Burke Notary Public, State of Illinois My Commission Expires 3/21/92

Notary Address:

17W635 BUTTERFIELD ROAD

DAKBROOK TERRACE, ILLINOIS 60181

HINE

REQUESTED AND PREPARED BY: \_\_\_\_\_ J. Grudzien

M R0050/7:88

## **UNOFFICIAL COPY**

CHICAGO.

LOT 32 IN BLOCK 1 IN ROSEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Denty Of Cook County Clark's Office

TAX ID #32-08-212-017

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