UNO FORFILLATORY ALCOPY 99369090

THE NOTE SECURED BY A MORTGAGE	E BY Grant W. Denison, Jr. and Linda Gray Denison,	
TO BOSTON SAFE DEPOSIT AND TRU	UST COMPANY, on the 20th day of May	
19 88, and recorded as Documen	of the records of	
	the State of Illinois on the 17th day of	
	as been fully paid and satisfied and such mortgage	
is hereby declared fully paid,		
, .		
IN WITNESS WHEREOF. Karen B	3. Palombi and Janet C.	
	id BOSTON SAFE DEPOSIT AND TRUST COMPANY, have	
hereunto signed their names an	nd hereunto affixed the seal of said Company, in	9
the City of Boston, State of M	Massachusetts, this 25th day of April	Ö
19 90	· · · · · · · · · · · · · · · · · · ·	903 6 5090
	BOSTON SAFE DEPOSIT AND TRUST COMPANY	Ö
1333 Hackberry Winnetka, IL 60093	BY: New Blatomba	る
PIL #-05-18-403-072	Karen B. Palombi, Vice President	
	BY: Janet C. Livoli	
STATE OF Massachusetts	Janet C. Livoti, Assistant	4.13
) 88	DEPT-01 RECORDING Te9999 TRAN 2435 07/31/90	\$13. 14:19:00
COUNTY OF Suffolk	40/8/ A F N - BF1-74	
COUNTY OF	20369090: COOK COUNTY RECORDER	
0	Notice Builds do and for the character	
	_, before me, a Notary Public in and for the above	
	appeared Karen 5. Pelombi and	
Janet C. Livoti	to me personally known to be the	
Assistant Vice President 8	and Assistant Secretary of said Company,	
that the seal affixed to the s	said instrument is the seal of said Company, and	
that said instrument was signe	ed and sealed on behalf of said Company by authorit	у
of its Board of Directors, and	i they acknowledged the execution of soid instrument	t
to be the voluntary act and de	eed of said Company, by it voluntarily executed.	
•		
IN WITNESS WHEREOF, I have her	ceunto signed my name and affixed my Notarial Seal	
the day and year last written.		
Prepared By:	John 16	
Amy E. Dalton	John G. Hensel	1
The Boston Company	Notary Public in and for said County and State. My Commission expires:	11
one Boston Place Boston, Ma 02108	01-18-96	\lesssim
buston, ma vervo		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
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LEGAL DESCRIPTION:

The South 220.5 feet of the North 583 feet of the West 128.34 feet of the East 819.34 feet of the South East 1/4 of the South East 1/4 of Section 18, Township 42 North, Range 13 East of the Third Principal Meridian, (except that part taken for Hackberry Road) in Cook County, Illinois.

UNOFFICIAL COPY

Ococoped County Clerk's Office

Nudo, Poteracei & Associates, P.C. ATTORNEYS AT LAW

> SUITE 311 ISSO N HORTHWEST HIGHWAY PO 801 836 PARK RIDGE, ILLINOIS GOOG-GESE